

PURCHASING DEPARTMENT
REQUEST FOR INVITATION TO BID NO. 05ITB47320YB-CC

Uniforms, Footwear, and Duty Gear

For

The Police Department

BID DUE TIME AND DATE: 11:00 A.M., Tuesday, November 1, 2005
PURCHASING CONTACT: CHARLIE CROCKETT at (404)730-5807
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LOCATION: FULTON COUNTY PURCHASING DEPARTMENT
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ATLANTA, GA 30303

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INVITATION TO BID

BID #05ITB47320YB-CC, UNIFORMS, FOOTWEAR AND DUTY GEAR

PURPOSE:

FULTON COUNTY IS SOLICITING BIDS FROM QUALIFIED VENDORS TO PROVIDE UNIFORMS, FOOTWEAR, AND DUTY GEAR TO THE POLICE DEPARTMENT ON AN AS, IF AND/OR WHEN REQUESTED BASIS FOR THE PERIOD BEGINNING JANUARY 1, 2006 AND ENDING DECEMBER 31, 2006.

OVERVIEW

FULTON COUNTY HAS A SIGNIFICANT INVESTMENT IN STANDARDIZED UNIFORMS. AS REPRESENTATIVES OF THE PUBLIC, IT IS IMPERATIVE THAT ALL UNIFORMED EMPLOYEES PRESENT A PROFESSIONAL AND UNIFORMLY CONSISTENT IMAGE THAT IS REFLECTED BY STANDARDIZED UNIFORMS IN THOSE DEPARTMENTS WHERE APPLICABLE. IT IS IMPORTANT THAT EACH BIDDER VISIT THE DEPARTMENT TO VIEW THE UNIFORMS CURRENTLY IN SERVICE, AND NOTE THE SPECIFICATIONS THAT, IN MANY INSTANCES, CITE A BRAND NAME, MODEL NUMBER AND "OR EQUIVALENT" DESCRIPTION. SUBSTITUTIONS WILL BE FAIRLY EVALUATED AND FULTON COUNTY RESERVES THE RIGHT TO BE THE SOLE JUDGE OF "EQUIVALENT".

THE DEPARTMENT HAS A UNIFORM ALLOTMENT PER EMPLOYEE; IT WILL BE THE SUCCESSFUL VENDOR'S RESPONSIBILITY TO OBTAIN THE SPECIFIED ALLOTMENT FROM THE CONTACT PERSON. THE COUNTY WILL NOT BE RESPONSIBLE FOR THE PAYMENT OF INVOICES THAT EXCEED THE COUNTY'S MAXIMUM ALLOTMENT. TO ALLEVIATE ANY CONFUSION REGARDING INVOICES AND PRIVATE SALES, COUNTY EMPLOYEES ARE RESTRICTED FROM ENTERING INTO ANY PRIVATE SALES TRANSACTIONS UNTIL AFTER THEY HAVE MET THEIR INDIVIDUAL UNIFORM ALLOTMENT AND THE ORDER(S) DELIVERED COMPLETE.

THE SUCCESSFUL VENDOR WILL BE REQUIRED TO SUBMIT AN INVOICE FOR EACH INDIVIDUAL EMPLOYEE'S COMPLETED ORDER TO THE BILLING CONTACT PERSON WITHIN TWO (2) WEEKS OF DELIVERY.

SPECIFICATIONS**MINIMUM REQUIREMENTS****1. TROUSERS**

TROUSERS "A" THROUGH "D" BELOW WILL HAVE THE FOLLOWING FEATURES:

PLAIN FRONT, TWO QUARTER TOP FRONT POCKETS BAR TACKED AT STRESS POINTS; 3/4 INCH WIDE, DOUBLE THICKNESS, NON-WOVEN INTERLINED BELT LOOPS; TWO BAR TACKED HIP POCKETS, TAB LEFT HIP POCKET; FRENCH FLY TAB, METAL ZIPPER, METAL HOOK AND EYE WAISTBAND CLOSURE; WAISTBAND CONSTRUCTED TO PREVENT ROLLOVER AND RETAIN SHIRT; BAR TACKED STRESS POINTS.

- A. 100% POLYESTER, 11 ½ – 12 ½ OZ PER LINEAR YARD, GABARDINE WEAVE, MACHINE WASHABLE. COLOR: LAPD NAVY. FECHHEIMER # 3900 (MEN'S)-3933 (WOMEN'S) OR EQUIVALENT.
- B. 75% DACRON/25% WOOL BLEND, 11 1/2 -12 OZ PER LINEAR YARD, SERGE WEAVE, MACHINE WASHABLE. COLOR: LAPD NAVY. FECHHEIMER # 42280 (MEN'S)-42290 WOM (WOMEN'S) OR EQUIVALENT.
- C. SIX POCKET UNIFORM TROUSERS – 65% POLYESTER/35% COTTON BLEND, 6.5 OZ PER SQUARE YARD, TWILL WEAVE, MACHINE WASHABLE, SIDE CARGO POCKETS. COLOR: LAPD NAVY. FECHHEIMER MODEL 49300/49350 STYLE T-11 OR EQUIVALENT.
- D. SIX POCKET UNIFORM TROUSERS – 70% POLYESTER/28% RAYON/2% LYCRA BLEND, 11.5 - 12 OZ PER LINEAR YARD, SERGE WEAVE, MACHINE WASHABLE, SIDE CARGO POCKETS. COLOR: LAPD NAVY. FECHHEIMER MODEL 39300/39350 STYLE T-11 OR EQUIVALENT.
- E. MOTORCYCLE STYLE RIDING PANTS, 75% POLYESTER/25% WOOL BLEND, 10 1/2 - 11 OZ PER LINEAR YARD, SERGE WEAVE, TAILORED FIT, MACHINE WASHABLE. COLOR: LAPD NAVY WITH 1/2 INCH WIDE SILVER OR GOLD STRIPE DOWN OUTSIDE LEG SEAM. PETER JAY BRAND RIDING BREECHES OR EQUIVALENT. PRICE INCLUDES MEASURING AND FITTING. (APPROVED ONLY FOR OFFICERS ASSIGNED TO MOTORCYCLE UNIT.)
- F. BICYCLE PANTS - OLYMPIC UNIFORMS SUPPLEX CYCLING PANTS, MODEL OCP588S. COLOR: NAVY BLUE. (APPROVED ONLY FOR OFFICERS ASSIGNED TO BIKE PATROL.) NO SUBSTITUTIONS.
- G. BICYCLE SHORTS – OLYMPIC UNIFORMS HOLLYWOOD SHORTS, MODEL OHS147, WITH CHAMOIS PAD, AND REFLECTIVE SIDE STRIPE. COLOR: NAVY BLUE. (APPROVED ONLY FOR OFFICERS ASSIGNED TO BIKE PATROL.) NO SUBSTITUTIONS.
- H. UTILITY TROUSERS – ROYAL ROBBINS 5.11 TACTICAL PANT. 100% COTTON, 8.5 OZ CANVAS. COLOR: KHAKI. NO SUBSTITUTIONS.

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- I. SUPERVISOR TROUSER STRIPE- BLACK FABRIC TROUSER STRIPE, 1 INCH WIDE. STRIPE APPLIED TO TROUSERS "A" AND "B" ALONG OUTSIDE LEG SEAMS STARTING AT BOTTOM OF FRONT POCKET AND ENDING AT BOTTOM OF UNFINISHED TROUSER LEG. PRICE TO INCLUDE MATERIAL AND SEWING.

2. SHIRTS

SHIRTS "A" THROUGH "D" LISTED BELOW WILL HAVE THE FOLLOWING FEATURES:

SHOULDER STRAPS; CONVENTIONAL COLLAR AND BAND, PERMANENT COLLAR STAYS; MATCHING HIGH LUSTER POLY TWILL BAND AND YOKE TRIM; 2 PLEATED POCKETS WITH SCALLOPED FLAPS, VELCRO CLOSURES, LEFT POCKET PENCIL COMPARTMENT; FULL BADGE REINFORCEMENT WITH TWO BUTTONHOLE EYELETS; 2 BUTTON CUFF AND BUTTON ON SLEEVE FACING (LONG SLEEVE ONLY); 5 SEWN-IN OR SILICONE CREASES (2 FRONT AND 3 BACK); TOP CENTER FRONT; CONVERTIBLE TO ACCEPT REMOVABLE METAL BUTTONS HAVING EYELETS UNDER THE SEWN BUTTONS ON SHOULDERS, POCKETS AND BUTTON FRONT WITH PROTECTIVE PIECES SEWN INSIDE ON SHOULDERS AND RIGHT FRONT (MEN'S)/BUTTON FRONT (WOMEN'S); NYLON ZIPPER FRONT.

- A. 100% POLYESTER, 7 - 7 1/2 OZ PER LINEAR YARD, SHORT SLEEVE WITH SEWN ON SHOULDER PATCHES, MACHINE WASHABLE. COLORS: LAPD NAVY, WHITE, MEDIUM BLUE. FLYING CROSS # 87R7886Z (MEN'S)-177R7886Z (WOMEN'S) OR EQUIVALENT.
- B. 100% POLYESTER, 7 - 7 1/2 OZ PER LINEAR YARD, LONG SLEEVE WITH SEWN ON SHOULDER PATCHES, MACHINE WASHABLE. COLORS: LAPD NAVY, WHITE, MEDIUM BLUE. FLYING CROSS # 34W7886Z (MEN'S)-127R7886Z (WOMEN'S) OR EQUIVALENT.
- C. 75% POLYESTER/25% WOOL BLEND, 9 - 9 1/2 OZ PER LINEAR YARD, SHORT SLEEVE WITH SEWN ON SHOULDER EMBLEM, MACHINE WASHABLE. COLORS: LAPD NAVY, WHITE, MEDIUM BLUE. FLYING CROSS # 57R8786Z (MEN'S)-157R8786Z (WOMEN'S) OR EQUIVALENT.
- D. 75% POLYESTER/25% WOOL BLEND, 9 - 9 1/2 OZ PER LINEAR YARD, LONG SLEEVE WITH SEWN ON SHOULDER EMBLEM, MACHINE WASHABLE. COLORS: LAPD NAVY, WHITE, MEDIUM BLUE. FLYING CROSS # 07W8786Z (MEN'S)-107W8786Z (WOMEN'S) OR EQUIVALENT.
- E. UNIFORM POLO SHIRT, SHORT SLEEVE - COOL MAX UNIFORM POLO SHIRT, SHORT SLEEVE, WITH BADGE SLING, SEWN ON SHOULDER PATCHES AND EMBROIDERED NAME. COLOR: LAPD NAVY. BLAUER MODEL 8130 OR EQUIVALENT.
- F. UNIFORM POLO SHIRT, LONG SLEEVE - COOL MAX UNIFORM POLO SHIRT, LONG SLEEVE, WITH BADGE SLING, SEWN ON SHOULDER PATCHES AND EMBROIDERED NAME. COLOR: LAPD NAVY. BLAUER MODEL 8140 OR EQUIVALENT.

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- G. BIKE PATROL/K-9 UNIT SHIRT, SHORT SLEEVE - COOL MAX UNIFORM POLO SHIRT, WITH REFLECTIVE STRIPING AND "POLICE" IN REFLECTIVE LETTERING ON BACK, SHORT SLEEVE WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH, AND EMBROIDERED NAME. COLOR: LAPD NAVY. (APPROVED ONLY FOR OFFICERS ASSIGNED TO BIKE PATROL OR K-9 UNIT). BLAUER 8130-4 OR EQUIVALENT.
- H. BIKE PATROL/K-9 UNIT SHIRT, LONG SLEEVE - COOL MAX UNIFORM POLO SHIRT, WITH REFLECTIVE STRIPING AND "POLICE" IN REFLECTIVE LETTERING ON BACK, SHORT SLEEVE WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH, AND EMBROIDERED NAME. COLOR: LAPD NAVY. (APPROVED ONLY FOR OFFICERS ASSIGNED TO BIKE PATROL). BLAUER 8140-4 OR EQUIVALENT.
- I. MOISTURE WICKING UNDERSHIRT, FORM FIT – MICRO FIBER FABRIC. COLOR: BLACK. UNDER ARMOR HEAT GEAR FULL T-SHIRT #0039/#1039 OR EQUIVALENT.
- J. MOISTURE WICKING UNDERSHIRT, LOOSE FIT – MICRO FIBER FABRIC. COLOR: BLACK. UNDER ARMOR LOOSE GEAR FULL T-SHIRT #0084/#1084 OR EQUIVALENT.
- K. POLO SHIRT, SHORT SLEEVE WITH EMBROIDERED BADGE – OUTER BANKS #2100 PIQUE POLO SHIRT, 100% COTTON, 6.5 OZ, WELT CUFFS, 2 BUTTON, CLEAN-FINISHED PLACKET, DOUBLE NEEDLE, ROUND-HEMMED BOTTOM COLORS: BLACK, NAVY. OUTER BANKS #2100 PIQUE POLO OR EQUIVALENT. SEE APPENDIX FOR EXAMPLE OF EMBROIDERY.

3. JACKETS AND COATS

- A. BOMBER STYLE JACKET, WATER RESISTANT EXTERIOR, ZIP FRONT CLOSURE, ZIP OUT LINER, ZIPPERED SIDE VENTS WITH TAB CLOSURES, FRONT PATCH POCKETS WITH FLAPS AND SIDE HAND WARMERS, MILITARY STYLE EPAULETS, WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH. COLOR: NAVY BLUE. FECHHEIMER #58100 ULTRA 2000 W/LINER, SPIEWAK WEATHERTECH MODEL SH3465, BLAUER MODEL TNT #6120, OR EQUIVALENT.
- B. MA-1 STYLE FLIGHT JACKET, ZIP FRONT CLOSURE, 100% NYLON WATER REPELLENT OUTER SHELL; INTERNATIONAL ORANGE QUILTED LINER; KNIT COLLAR, WAISTBAND, AND CUFFS; 2 OUTER AND 2 INNER WELT TYPE SLASH POCKETS WITH SNAP CLOSURES, WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH. COLOR: NAVY BLUE.
- C. LEATHER JACKET, 25 INCH LENGTH, HAND POCKETS, BI-SWING BACK, INSIDE STEALTH POCKETS (LEFT AND RIGHT) TO ACCEPT STEALTH HOLSTER, NYLON TAFFETA PERMANENT BODY AND SLEEVE LINER, QUILTED NYLON THINSULATE INSULATED ZIP OUT BODY AND SLEEVE LINER, ZIP FRONT CLOSURE, NYLON KNIT WAISTBAND AND CUFFS, BADGE TAB, ZIPPERED SIDE VENTS WITH KEEPER STRAPS, CONCEAL ABLE REFLECTIVE PANELS FRONT AND BACK LABELED "POLICE", WITH SHOULDER PATCHES. COLOR: BLACK. TAYLOR'S LEATHERWEAR MODEL ATLANTA #4418(RZ) OR EQUIVALENT. NOTE: LEATHER JACKETS MAY BE DELIVERED WITHOUT SEWN ON PATCHES TO ALLOW FOR RETURNS OR EXCHANGES. INDIVIDUALS CAN HAVE PATCHES APPLIED AT VENDOR'S SHOWROOM.

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- D. DRESS BLOUSE COAT, 55% DACRON/45% WOOL, SERGE WEAVE, SINGLE BREASTED, PLAIN FRONT, GOLD METAL BUTTONS, BADGE TAB, SHOULDER STRAPS, GOLD STRIPES ON SLEEVE (2, 3, OR 4, ACCORDING TO RANK), WITH SEWN ON SHOULDER PATCHES. COLOR: LAPD NAVY. FECHHEIMER DRESS COAT # 34800 OR EQUIVALENT. (APPROVED ONLY FOR MAJOR, DEPUTY CHIEF AND CHIEF OF POLICE.)
- E. LEATHER MOTORCYCLE JACKET, 25 INCH LENGTH, ZIPPERED HAND POCKETS, KIDNEY PAD, BI-SWING BACK, NYLON TAFFETA PERMANENT BODY AND SLEEVE LINER, QUILTED NYLON THINSULATE INSULATED ZIP OUT LINER, ZIP FRONT CLOSURE WITH STORM FLAP, KNIT NYLON STORM CUFF, BADGE TAB, SNAP DOWN COLLAR, SNAP DOWN EPAULETS, FOUR EQUIPMENT LOOPS AT WAIST WITH SNAP CLOSURE, ZIPPER SLEEVES. COLOR: BLACK. TAYLOR'S LEATHERWEAR MODEL PITTSBURGH #4473(Z) OR EQUIVALENT. (APPROVED ONLY FOR OFFICERS ASSIGNED TO THE MOTORCYCLE UNIT.)
- F. WINDBREAKER, NYLON OUTERSHELL, FLANNEL LINER, HANDWARMER POCKETS, DRAWSTRING WAIST, ELASTIC CUFFS, MATCHING COLOR FRONT SNAPS, WITH SEWN ON BADGE PATCH AND SHOULDER PATCHES. COLOR: NAVY BLUE.
- G. WINDBREAKER, SAME AS "G" ABOVE, WITH "POLICE" OR "SECURITY" IMPRINTED ON BACK. COLOR: NAVY BLUE.
- H. BIKE PATROL JACKET – OLYMPIC UNIFORMS NEW YORK ZIP SLEEVE JACKET, MODEL ONY673, WITH SEWN ON BADGE PATCH AND SHOULDER PATCHES. COLOR: TWO TONE ROYAL/NAVY. (APPROVED ONLY FOR OFFICERS ASSIGNED TO BIKE PATROL.) NO SUBSTITUTIONS.

4. RAINWEAR AND OUTERWEAR

- A. REVERSIBLE RAIN COAT W/ HOOD-100% WATER RESISTANT VINYL OR NYLON MATERIAL, VENTILATED BACK AND UNDERARMS, PASS THRU POCKETS, SEALED SEAMS, NON-CORROSIVE SNAP FRONT CLOSURE, NON-CORROSIVE SNAPS ON SLEEVE, DETACHABLE HOOD, BADGE TAB OR SEWN ON BADGE PATCH, 48 INCHES LONG, IMPRINTED WITH "FULTON CO. POLICE" ON COLOR SIDE BACK. COLORS: REVERSIBLE - BLACK TO FLUORESCENT LIME GREEN.
- B. REVERSIBLE RAIN JACKET W/ HOOD-100% WATER RESISTANT VINYL OR NYLON MATERIAL, VENTILATED BACK AND UNDERARMS, PASS THRU POCKETS, SEALED SEAMS, NON-CORROSIVE SNAP OR ZIP FRONT CLOSURE, NON-CORROSIVE SNAPS ON SLEEVE, DETACHABLE HOOD, BADGE TAB OR SEWN ON BADGE PATCH, SIDE VENTS, 30 INCHES LONG, IMPRINTED WITH "FULTON CO. POLICE" OR "SECURITY" ON COLOR SIDE BACK. COLORS: REVERSIBLE - BLACK TO FLUORESCENT LIME GREEN.
- C. ALL WEATHER COAT-WATERPROOF/BREATHABLE GORE-TEX LINING - BOMBER STYLE, ZIP FRONT CLOSURE, ZIP OUT INSULATED LINER, ZIPPERED SIDE VENTS WITH TAB CLOSURES, FRONT PATCH POCKETS WITH SNAP DOWN FLAPS, SIDE OPENING LINED HAND WARMER POCKETS, SHOULDER STRAPS, WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH. COLOR: NAVY BLUE. FECHHEIMER MODEL SPECTRUM ULTIMATE #78140 OR EQUIVALENT.

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- D. ALL WEATHER PANTS-WATERPROOF/BREATHABLE GORE-TEX LINING – ELASTICIZED WAISTBAND, SNAP WAIST ADJUSTMENT, WATERPROOF WAIST AND BOTTOM ZIPPERS, ELASTICIZED BOTTOM CUFFS. COLOR: NAVY BLUE. FECHHEIMER MODEL SPECTRUM RAIN PANTS #78200 OR EQUIVALENT.
- E. MOTORCYCLE RAIN JACKET-POLYURETHANE COATED NYLON, 30" LENGTH, TUCKAWAY ROLL-UP HOOD, ZIPPERED FRONT WITH HOOK AND LOOP CLOSURE, STORM FLAP, DRAWSTRING IN SWEEP, HOOK AND LOOP TAKE UP TABS ON SLEEVES, BADGE PATCH OR TAB, 1 1/2 INCH WIDE SILVER 3M SCOTCHLITE REFLECTIVE BAND AROUND CHEST AND BACK. COLOR: BLACK. NEESE INDUSTRIES DRY RIDER MODEL 475MJD OR EQUIVALENT.
- F. MOTORCYCLE RAIN TROUSERS-POLYURETHANE COATED NYLON, ELASTIC ON BACK OF WAIST, SNAP CLOSURES ON SIDES FOR EQUIPMENT ACCESS, HOOK AND LOOP TAKE-UP TABS ON ANKLES, STIRRUPS, 1 1/2 INCH WIDE SILVER 3M SCOTCHLITE REFLECTIVE BAND AROUND EACH LEG. COLOR: BLACK. NEESE INDUSTRIES DRY RIDER MODEL 475PTD OR EQUIVALENT.

5. SWEATERS

- A. RIB KNIT SWEATER-80% PILTROL/20% WOOL, RIBBED KNIT, V-NECK, WITH 65% POLYESTER/35% COTTON GABARDINE SHOULDERS, SHOULDER STRAPS AND ELBOW PATCHES, MACHINE WASHABLE, WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH. COLOR: NAVY BLUE. FECHHEIMER #00800 RIB KNIT COMMAND SWEATER OR EQUIVALENT.
- B. JERSEY KNIT SWEATER-80% PILTROL/20% WOOL, JERSEY KNIT, V-NECK, WITH 65% POLYESTER/35% COTTON GABARDINE SHOULDERS, SHOULDER STRAPS AND ELBOW PATCHES, MACHINE WASHABLE, WITH SEWN ON SHOULDER PATCHES AND BADGE PATCH. COLOR: NAVY BLUE. FECHHEIMER #00820 JERSEY KNIT COMMAND SWEATER OR EQUIVALENT.

6. HATS AND ACCESSORIES

- A. ROUND SERVICE CAP, MIDWAY CAP CO. 4 STAR CAP WITH ADJUSTABLE BAND, MYLAR STRAP, METAL "P" STRAP BUTTONS OR EQUIVALENT. COLOR: HAT/ NAVY BLUE; STRAP AND BUTTON COLORS: GOLD AND SILVER.
- B. ROUND SERVICE CAP WITH GOLD WREATH ON VISOR (AKA: SCRAMBLED EGGS), MIDWAY CAP CO. 4 STAR CAP WITH ADJUSTABLE BAND, MYLAR STRAP, METAL "P" STRAP BUTTONS OR EQUIVALENT. COLOR: HAT/ NAVY BLUE; STRAP AND BUTTON COLOR: GOLD.
- C. FUR TROOPER STYLE HAT-ALBOUM HAT CO, MODEL 8050. COLOR: NAVY
- D. HAT RAIN COVERS FOR SERVICE CAP. COLORS: BLACK, CLEAR AND FLUORESCENT LIME-YELLOW.

7. CLOTHING ACCESSORY ITEMS

- A. TRAFFIC VEST, BASIC- MESH, ADJUSTABLE SIZE, ZIP FRONT, FLUORESCENT LIME GREEN, VERTICAL REFLECTIVE STRIPES FRONT AND BACK, LABELED "POLICE" HORIZONTALLY ON FRONT AND BACK, BADGE TAB OR SEWN ON BADGE PATCH.
- B. TRAFFIC VEST, ANSI CLASS 1- BLUE JERSEY MESH, VELCRO ADJUSTABLE SIDES, ZIP FRONT, FLUORESCENT LIME GREEN AND 3M SCOTCHLITE REFLECTIVE STRIPES, LABELED "POLICE" HORIZONTALLY ON FRONT AND BACK, BADGE EYELETS ON LEFT CHEST, REFLECTIVE MIC TABS ON BOTH SHOULDERS, PEN POCKET AND INSIDE POCKET. VEST MUST MEET ANSI 107-2004 CLASS 1 REQUIREMENTS. SPIEWAK VIZGUARD # 900 VEST OR EQUIVALENT.
- C. TRAFFIC VEST, ANSI CLASS 2- FLUORESCENT LIME GREEN JERSEY MESH, VELCRO ADJUSTABLE SIDES, ZIP FRONT, HIGH VIZ ORANGE AND 3M SCOTCHLITE REFLECTIVE STRIPES, LABELED "POLICE" HORIZONTALLY ON FRONT AND BACK, BADGE EYELETS ON LEFT CHEST, REFLECTIVE MIC TABS ON BOTH SHOULDERS, PEN POCKET AND INSIDE POCKET. VEST MUST MEET ANSI 107-2004 CLASS 2 REQUIREMENTS. SPIEWAK VIZGUARD HVG # S911 VEST OR EQUIVALENT.
- D. SOCKS-100% NYLON CREW STYLE. COLOR: BLACK
- E. NYLON WITH HYPOALLERGENIC PADDED SOLE. COLOR: BLACK OR BLACK WITH WHITE SOLE. ROCKY 68R701, THORLO WSX, THOROGOOD 888-6001 OR EQUIVALENT.
- F. DRESS GLOVES, WHITE- 100% COTTON OR POLY COTTON BLEND, WASHABLE.
- G. LEATHER GLOVES-HATCH SG20P OR EQUIVALENT. COLOR: BLACK.
- H. TRAFFIC GLOVES-FLUORESCENT ORANGE OR LIME GREEN NYLON WITH KNIT IN REFLECTIVE STRIPES. POLYGENEX TETRA-GLO SAFETY GLOVE, MODEL 3115 ORANGE / LIME OR EQUIVALENT.
- I. REFLECTIVE TRAFFIC GLOVES-BLACK NYLON/SPANDEX FINGERLESS GLOVE WITH REFLECTIVE LIME GREEN PANELS ON BACK OF HAND AND FINGERS, REFLECTIVE RED PANEL ON PALM. HATCH DAYNITE REFLECTIVE GLOVES, MODEL DNR100 OR EQUIVALENT.
- J. MOTORCYCLE GLOVES-LEATHER, PADDED PALM, FINGERLESS. COLOR: BLACK. HATCH MODEL LR10 OR EQUIVALENT.
- K. MOTORCYCLE GAUNTLET-LEATHER, INSULATED, THINSULATE LINER, OVER THE WRIST GAUNTLET STYLE. HATCH MODEL SG26G L.A.P.D. STYLE GAUNTLET – NO SUBSTITUTIONS.
- L. NECKTIE, CLIP ON-100% POLYESTER, CLIP ON STYLE. COLORS: BLACK, NAVY BLUE.
- M. CROSSOVER STYLE TIE-100% POLYESTER. COLOR: BLACK.

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- N. DICKIE-KNIT SYNTHETIC FABRIC, TURTLENECK STYLE, MACHINE WASHABLE. COLORS: BLACK, NAVY BLUE.
- O. METAL BUTTONS- METAL WITH FULTON COUNTY SEAL. COLORS: GOLD, SILVER. WATERBURY MODEL # 16728-S OR EQUIVALENT. SEE EXAMPLE IN APPENDIX.

8. PATCHES, INSIGNIA, COLLAR BRASS, NAMEPLATES AND BADGES.

NOTE: WHEN ORDERED, SLEEVE INSIGNIA /CLOTH RANK INSIGNIA WILL BE APPLIED TO CLOTHING, UNLESS OTHERWISE SPECIFIED.

- A. "FULTON COUNTY POLICE" SHOULDER PATCH. SEE EXAMPLE IN APPENDIX.
- B. "FULTON COUNTY POLICE" SHOULDER PATCH WITH S.W.A.T. ROCKER. SEE EXAMPLE IN APPENDIX.
- C. "FULTON COUNTY POLICE" SHOULDER PATCH WITH S.W.A.T. ROCKER-SUBDUED. SEE EXAMPLE IN APPENDIX.
- D. "FULTON COUNTY SECURITY" SHOULDER PATCH. SEE EXAMPLE IN APPENDIX.
- E. "FULTON COUNTY CRIME SCENE UNIT" SHOULDER PATCH. SEE EXAMPLE IN APPENDIX.
- F. "FULTON CROSSING GUARD" SHOULDER PATCH. SEE EXAMPLE IN APPENDIX.
- G. BADGE PATCH. COLORS: SILVER, GOLD, SUBDUED. SEE EXAMPLE IN APPENDIX.
- H. POLICE OFFICER II SLEEVE INSIGNIA (CORPORAL CHEVRONS). CLOTH. SEE EXAMPLE IN APPENDIX.
- I. DETECTIVE I SLEEVE INSIGNIA. CLOTH. SEE EXAMPLE IN APPENDIX.
- J. DETECTIVE II SLEEVE INSIGNIA. CLOTH. SEE EXAMPLE IN APPENDIX.
- K. F.T.O. SLEEVE INSIGNIA (SERGEANT CHEVRONS). CLOTH. SEE EXAMPLE IN APPENDIX.
- L. GOLD SERVICE STRIPE (HASH MARK)
- M. METAL RANK INSIGNIA: SMALL/MEDIUM (COLLAR) AND LARGE (OUTERWEAR/SHOULDER) SIZES IN THE FOLLOWING RANKS: 1) LIEUTENANT; 2) CAPTAIN; 3) MAJOR; 4) DEPUTY CHIEF (EAGLE); AND 5) CHIEF (ONE STAR). COLOR: GOLD.
- N. CLOTH RANK INSIGNIA, SEW-ON, FOR SWEATERS AND JACKETS, IN THE FOLLOWING RANKS: 1) LIEUTENANT; 2) CAPTAIN; 3) MAJOR; 4) DEPUTY CHIEF (EAGLE); AND 5) CHIEF (ONE STAR). COLOR: GOLD INSIGNIA WITH NAVY BLUE BACKGROUND.

- O. METAL NAMEPLATE. NAMEPLATE WILL BE 2 1/2 INCHES BY 1/2 INCH WITH POLISHED FINISH. LETTERS WILL BE 3/8 INCH HIGH AND BLACK IN COLOR. CLUTCH BACK ATTACHMENT. COLORS: GOLD, SILVER. BLACKINTON MODEL J-1. NO SUBSTITUTIONS.

BADGES

ALL BADGES MUST BE V. H. BLACKINTON BRAND-
NO SUBSTITUTIONS.

THE SPECIFICATIONS FOR BADGES LIST BASIC REQUIREMENTS OF EACH TYPE OF BADGE THAT MAY BE PURCHASED BY THE POLICE DEPARTMENT AND INDIVIDUAL OFFICERS. LETTERING ON BADGES WILL DIFFER BASED ON RANK OR TITLE. THE APPENDIX SHOWING EXAMPLES WILL LIST THE TITLES COMMONLY USED.

(NOTE-SWORN OFFICERS MUST HAVE A LETTER FROM THE CHIEF OF POLICE APPROVING THE PURCHASE OF A BADGE. THIS LETTER MUST BE PRESENTED TO THE UNIFORM VENDOR PRIOR TO THE VENDOR ORDERING THE BADGE. ANY BADGES ORDERED BY ANY OFFICER WITHOUT THE APPROVAL OF THE CHIEF OF POLICE WILL BECOME THE PROPERTY OF THE POLICE DEPARTMENT UPON RECEIPT BY THE UNIFORM VENDOR. ONLY SWORN OFFICERS MAY PURCHASE BADGES. CRIME SCENE TECHNICIANS, SECURITY PERSONNEL AND CROSSING GUARDS ARE PROHIBITED FROM PURCHASING BADGES.)

- P. POLICE BADGE, SILVER- BLACKINTON BADGE COMPANY, STYLE # B296 WITH FULL COLOR GEORGIA STATE SEAL, RHO-GLO FINISH, BLUE BLOCK LETTERING, SAFETY PIN CATCH ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- Q. POLICE BADGE, GOLD- BLACKINTON BADGE COMPANY, STYLE # B296 WITH FULL COLOR GEORGIA STATE SEAL, HI-GLO FINISH, BLUE BLOCK LETTERING, SAFETY PIN CATCH ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- R. INVESTIGATOR BADGE- BLACKINTON BADGE COMPANY, STYLE # B957 WITH FULL COLOR GEORGIA STATE SEAL, HI-GLO FINISH, BLUE BLOCK LETTERING, WALLET CLIP ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- S. POLICE HAT BADGE, SILVER- BLACKINTON BADGE COMPANY, STYLE # B 720 WITH FULL COLOR GEORGIA STATE SEAL, SILVER RHODIUM FINISH, BLUE BLOCK LETTERS, SCREW BACK ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- T. POLICE HAT BADGE, GOLD- BLACKINTON BADGE COMPANY, STYLE # B 720 WITH FULL COLOR GEORGIA STATE SEAL, GOLD PLATE FINISH, BLUE BLOCK LETTERS, SCREW BACK ATTACHMENT. SEE EXAMPLE IN APPENDIX.

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- U. SECURITY BADGE, SILVER- BLACKINTON BADGE COMPANY, STYLE # B538 WITH FULL COLOR GEORGIA STATE SEAL, SILVER RHODIUM FINISH, BLUE BLOCK LETTERING, SAFETY PIN CATCH ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- V. SECURITY BADGE, GOLD- BLACKINTON BADGE COMPANY, STYLE # B538 WITH FULL COLOR GEORGIA STATE SEAL, GOLD PLATE FINISH, BLUE BLOCK LETTERING, SAFETY PIN CATCH ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- W. SECURITY HAT BADGE, SILVER- BLACKINTON BADGE COMPANY, STYLE # A6938
NICKEL PLATE FINISH, BLUE BLOCK LETTERS, SCREW BACK ATTACHMENT.
- X. SECURITY HAT BADGE, GOLD- BLACKINTON BADGE COMPANY, STYLE # A6938 WITH FULL COLOR GEORGIA STATE SEAL, GOLD PLATE FINISH, BLUE BLOCK LETTERS, SCREW BACK ATTACHMENT. SEE EXAMPLE IN APPENDIX.
- Y. RESERVE OFFICER TABS-ONE INCH WIDE FABRIC BAND, ROYAL BLUE, WITH 1/8 INCH WIDE GOLD STRIPE THROUGH CENTER. BAND IS 1 ½ INCHES IN DIAMETER. SEE EXAMPLE IN APPENDIX.

9. SHOES

- A. MILITARY STYLE HI GLOSS OXFORD OR CLARINO, WITH SMOOTH TOE. COLOR: BLACK. BATES HIGH GLOSS OXFORD, # 942 (MEN'S) / # 742 (WOMEN'S), THOROGOOD # 831-6031 (MEN'S) / #531-6103 (WOMEN'S) OR EQUIVALENT.
- B. UNIFORM ATHLETIC STYLE, LEATHER, LIGHTWEIGHT. COLOR: BLACK. THOROGOOD CODE 3 OXFORD, # 834-6333 (MEN'S) / # 534-6333 (WOMEN'S) OR EQUIVALENT.
- C. COMBAT STYLE BOOT, HIGH TOP-LIGHT WEIGHT, FULL GRAIN LEATHER UPPER, 1150 DENIER NYLON UNDERLAY, MOLDED AND PADDED TONGUE, MOISTURE WICKING LINING, OIL RESISTANT SOLE, MINIMUM 8 INCH HIGH TOP, SMOOTH TOE. COLOR: BLACK. MAGNUM STEALTH # 5152 (MEN'S) / # 5159 (WOMEN'S), THOROGOOD 8" COMMANDO # 834-6087 OR EQUIVALENT.
- D. COMBAT STYLE BOOT, LOW TOP-LIGHT WEIGHT, FULL GRAIN LEATHER UPPER, 1150 DENIER NYLON UNDERLAY, MOLDED AND PADDED TONGUE, MOISTURE WICKING LINING, OIL RESISTANT SOLE, MAXIMUM 6 INCH LOW TOP, SMOOTH TOE. COLOR: BLACK. MAGNUM STEALTH MIDNITE PLUS # 5200 (MEN'S) / # 5201 (WOMEN'S), THOROGOOD 8" COMMANDO # 834-6087 OR EQUIVALENT.
- E. WATERPROOF COMBAT STYLE BOOT- FULL GRAIN LEATHER UPPER, RAMDRY WATERPROOF LINER, VIBRAM STITCH-DOWN OUTSOLE, LACE TO TOE DESIGN, HIGH TOP (MINIMUM 8 INCH HIGH TOP), SMOOTH TOE. COLOR: BLACK. ROCKY MODEL 2080 PORTLAND OR EQUIVALENT.

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- F. MOTORCYCLE BOOTS- GOODYEAR WELT CONSTRUCTION, LEATHER, PIGSKIN LINING, OIL RESISTANT RUBBER SOLES AND HEELS, ENGLISH STYLE, PLAIN TOE, WITH LACE AT TOP OF ARCH AND ON LEG. COLOR: BLACK. (APPROVED ONLY FOR OFFICERS ASSIGNED TO THE MOTORCYCLE UNIT.)

10. DUTY GEAR

- A. BELT KEEPER- LEATHER/LAMINATE, BASKETWEAVE, AVAILABLE WITH SILVER, GOLD OR BLACK METAL SNAPS. COLOR: BLACK. SAFARILAND MODEL 65.
- B. HIDDEN SNAP BELT KEEPER- LEATHER/LAMINATE, BASKETWEAVE, HIDDEN METAL SNAPS. COLOR: BLACK. SAFARILAND MODEL 62.
- C. KEY STRAP- LEATHER/LAMINATE, BASKETWEAVE, AVAILABLE WITH SILVER OR GOLD METAL SNAPS. COLOR: BLACK. SAFARILAND MODEL 168.
- D. KEY HOLDER (SILENT) - BLACK LEATHER/LAMINATE OR BLACK NYLON TO WRAP AROUND KEYS WITH VELCRO CLOSURE. SAFARILAND MODEL 170.

FLASHLIGHT HOLDERS

- E. FLASHLIGHT RING-LEATHER/LAMINATE, BASKETWEAVE. COLOR: BLACK. SAFARILAND MODEL 730.
- F. FLASHLIGHT HOLDER-LEATHER/LAMINATE, BASKETWEAVE, TO ACCOMMODATE A SMALL RECHARGEABLE FLASHLIGHT (STREAMLIGHT POLYSTINGER). COLOR: BLACK. SAFARILAND MODEL 306.

BELTS

- G. TROUSER BELT WITH BUCKLE- LEATHER/LAMINATE, BASKETWEAVE, 1 3/4 INCH WIDTH, AVAILABLE WITH GOLD OR SILVER BUCKLE. COLOR: BLACK. SAFARILAND MODEL 51.
- H. TROUSER BELT, VELCRO CLOSURE- LEATHER/LAMINATE, BASKETWEAVE, 1 1/2 INCH WIDTH, BUCKLELESS, REVERSIBLE, VELCRO CLOSURE. COLOR: BLACK. SAFARILAND MODEL 99.
- I. DUTY BELT WITH BUCKLE- LEATHER/LAMINATE, BASKETWEAVE, 2 1/4 INCH WIDTH, AVAILABLE WITH GOLD OR SILVER BUCKLE. COLOR: BLACK. SAFARILAND MODEL 87.
- J. DUTY BELT-VELCRO- LEATHER/LAMINATE, BASKETWEAVE, 2 1/4 INCH WIDTH, BUCKLELESS, VELCRO LINED, VELCRO CLOSURE. COLOR: BLACK. SAFARILAND MODEL 94.

BATON HOLDERS

- K. BLACK BASKETWEAVE POLYMER SIDEBREAK CASE FOR ASP 26 INCH COLLAPSIBLE BATON. ASP F26 SIDEBREAK # 52633. NO SUBSTITUTIONS.
- L. BLACK BASKETWEAVE POLYMER SIDEBREAK CASE FOR ASP 21 INCH COLLAPSIBLE BATON. ASP F21 SIDEBREAK # 52433. NO SUBSTITUTIONS.

BATONS

- M. 26 INCH BLACK METAL COLLAPSIBLE BATON WITH FOAM GRIP. ASP F26B # 52611. NO SUBSTITUTIONS.
- N. 21 INCH BLACK METAL COLLAPSIBLE BATON WITH FOAM GRIP. ASP F21B # 52411. NO SUBSTITUTIONS.

HANDCUFF CASES

- O. LEATHER/LAMINATE, BASKETWEAVE, WITH METAL HIDDEN SNAP CLOSURE, TO FIT SMITH & WESSON MODEL 100 HANDCUFFS. COLOR: BLACK. SAFARILAND MODEL 90.
- P. LEATHER/LAMINATE, BASKETWEAVE, OPEN TOP STYLING, TO FIT SMITH & WESSON MODEL 100 HANDCUFFS. COLOR: BLACK. SAFARILAND MODEL 090.

HOLSTERS

- Q. LEATHER/LAMINATE, BASKETWEAVE, LEVEL II SECURITY, THUMB BREAK, INTERNAL TRIGGER GUARD RETENTION, FRONT DRAW. FOR GLOCK MODEL 22, .40 CALIBER PISTOL. SAFARILAND MODEL 295. NO SUBSTITUTIONS.
- R. LEATHER/LAMINATE, BASKETWEAVE, LEVEL III SECURITY, TOP THUMB BREAK AND MIDDLE FINGER RELEASE TAB, MOLDED EJECTION PORT DETENT WITH DECOY SNAP AND STRAP, FOR GLOCK MODEL 22, .40 CALIBER PISTOL. SAFARILAND MODEL 070 SSIII. NO SUBSTITUTIONS.
- S. LEATHER/LAMINATE, BASKETWEAVE, LEVEL II SECURITY, ROTATING HOOD WITH THUMB RELEASE, FOR GLOCK MODEL 22, .40 CALIBER PISTOL. SAFARILAND MODEL 6280. NO SUBSTITUTIONS.
- T. MAGAZINE HOLDER- LEATHER/LAMINATE, BASKETWEAVE, DOUBLE POUCH WITH HIDDEN SNAP (VELCRO NOT ACCEPTABLE), FOR GLOCK MODEL 22, .40 CALIBER MAGAZINES. COLOR: BLACK. SAFARILAND MODEL 77 HS. NO SUBSTITUTIONS.

- U. RADIO HOLDER- LEATHER/LAMINATE, FINE-TAC FINISH, FOR MOTOROLA MTS 2000 "JEDI" PORTABLE RADIO. COLOR: BLACK. SAFARILAND MODEL 762-5-13.
- V. AEROSOL SPRAY CHEMICAL AGENT HOLDER- LEATHER/LAMINATE, BASKETWEAVE, WITH HIDDEN SNAP CLOSURE (VELCRO NOT ACCEPTABLE), FOR 90 GRAM SIZE SPRAY CANISTER WITH FOGGER NOZZLE. COLOR: BLACK. SAFARILAND MODEL 38 HS.

11. NYLON DUTY GEAR

- A. NYLON/LAMINATE, LEVEL II SECURITY, THUMB BREAK, INTERNAL TRIGGER GUARD RETENTION, FRONT DRAW. FOR GLOCK MODEL 22, .40 CALIBER PISTOL. COLOR: BLACK. SAFARILAND MODEL 295. NO SUBSTITUTIONS.
- B. NYLON/LAMINATE, LEVEL III SECURITY, TOP THUMB BREAK, AND MIDDLE FINGER RELEASE TAB, MOLDED EJECTION PORT DETENT WITH DECOY SNAP AND STRAP. FOR GLOCK MODEL 22, .40 CALIBER PISTOL. COLOR: BLACK. SAFARILAND MODEL 070 SSIII. NO SUBSTITUTIONS.
- C. NYLON/LAMINATE, LEVEL II SECURITY, ROTATING HOOD WITH THUMB RELEASE. FOR GLOCK MODEL 22, .40 CALIBER. COLOR: BLACK. SAFARILAND MODEL 6280. NO SUBSTITUTIONS.
- D. NYLON UNDER BELT- NYLON LAMINATE. COLOR: BLACK. SAFARILAND MODEL 4325. NO SUBSTITUTIONS.
- E. NYLON DUTY BELT- NYLON LAMINATE. COLOR: BLACK. SAFARILAND MODEL 4300. NO SUBSTITUTIONS.
- F. CUFF CASE, CLOSED-NYLON. COLOR: BLACK. SAFARILAND MODEL 4250. NO SUBSTITUTIONS.
- G. CUFF CASE-DOUBLE, CLOSED-NYLON. COLOR: BLACK. SAFARILAND MODEL 4260. NO SUBSTITUTIONS
- H. MAGAZINE POUCH-DOUBLE-NYLON. COLOR: BLACK. SAFARILAND MODEL 4110. NO SUBSTITUTIONS
- I. BELT KEEPERS, 4 PACK-NYLON. COLOR: BLACK. SAFARILAND MODEL 4200. NO SUBSTITUTIONS
- J. BATON HOLDER, 21" AND 26" -NYLON. COLOR: BLACK. SAFARILAND MODEL 4208. NO SUBSTITUTIONS
- K. FLASHLIGHT RING-NYLON. COLOR: BLACK. SAFARILAND MODEL 4227. NO SUBSTITUTIONS

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- L. SMALL FLASHLIGHT HOLDER-NYLON. TO ACCOMMODATE SMALL RECHARGEABLE FLASHLIGHT (STREAMLIGHT POLYSTINGER). COLOR: BLACK. SAFARILAND MODEL 4238. NO SUBSTITUTIONS.
- M. RADIO CASE-NYLON. TO ACCOMMODATE MOTOROLA MTS 2000 "JEDI" PORTABLE RADIO. CASE DIMENSIONS: 3.50" TALL X 1.50" DEEP X 2.25" WIDE. COLOR: BLACK. SAFARILAND MODEL 4294. NO SUBSTITUTIONS.
- N. AEROSOL SPRAY CHEMICAL AGENT CASE-NYLON. TO ACCOMMODATE 4 OZ., 6 ½ " TALL CANISTER. COLOR: BLACK. SAFARILAND MODEL 4271. NO SUBSTITUTIONS.
- O. PAGER CASE-NYLON. COLOR: BLACK. SAFARILAND MODEL 4275. NO SUBSTITUTIONS
- P. SILENT KEY HOLDER-NYLON. COLOR: BLACK. SAFARILAND MODEL 4236. NO SUBSTITUTIONS

12. EQUIPMENT

FLASHLIGHTS

- A. NON-METALLIC BODY, WATER RESISTANT, O-RING SEALED, RUBBER OR CLOSED CELL FOAM GRIP, RECHARGEABLE BATTERY WITH MINIMUM RUN TIME OF 1.5 HOURS, MINIMUM 25,000 CANDLEPOWER MAIN LAMP AND THREE HIGH INTENSITY LED's WITH 18 LUMEN OUTPUT AND BOTH AC AND DC CHARGERS. COLOR: BLACK. STREAMLIGHT SL-20XP / LED.
- B. REPLACEMENT BATTERY PACK FOR SL-20XP / LED.
- C. NON-METALLIC BODY, WATER RESISTANT, RECHARGEABLE BATTERY WITH MINIMUM RUN TIME OF 1 HOUR, MINIMUM 15,000 CANDLEPOWER OR OUTPUT AND BOTH AC AND DC CHARGERS. COLOR: BLACK. STREAMLIGHT POLYSTINGER.
- D. REPLACEMENT BATTERY PACK FOR POLYSTINGER.
- E. ALUMINUM BODY, WATER RESISTANT, O-RING SEALED, POWERED BY 3 ALKALINE "C" CELL BATTERIES, WITH MINIMUM RUN TIME OF 4.5 HOURS, MINIMUM 70 LUMEN MAIN LAMP AND SIX ULTRA VIOLET HIGH INTENSITY LED's. COLOR: BLACK. STREAMLIGHT TWIN TASK 3C UV.

HANDCUFFS

- F. STANDARD CHAIN HANDCUFFS. SMITH & WESSON MODEL 100, PEERLESS MODEL 700 OR HIATTS MODEL 2010 CHAIN HANDCUFFS.

- G. HINGED HANDCUFFS. SMITH & WESSON MODEL 300, PEERLESS MODEL 801 OR HIATTS MODEL 2050 HINGED HANDCUFFS.
- H. MAP BOOK- ATLANTA METROPOLITAN AERO ATLAS
PUBLISHED BY AERO SURVEYS OF GEORGIA, INC. NO SUBSTITUTIONS.
- I. BINOCULARS- COMPACT, LIGHTWEIGHT,
WATER RESISTANT, SHOCK-ABSORBENT COATING, MINIMUM POWER OF 7 X 21.
COLOR: BLACK.

CITATION AND FORM HOLDERS

- J. ALUMINUM FORM HOLDER FOR LETTER SIZE DOCUMENTS AND FORMS.
- K. ALUMINUM CITATION HOLDER FOR GEORGIA UNIFORM TRAFFIC CITATION, 5 ¾
INCHES X 9 ¾ INCHES.
- L. BADGE CASE

LEATHER, BIFOLD DESIGN, MAX CARD SIZE 3 INCHES X 4 1/2 INCHES,
EMBOSSSED WITH "FULTON COUNTY POLICE DEPARTMENT" AND GEORGIA
STATE SEAL ON FRONT, AVAILABLE TO FIT BLACKINTON B296 AND B957
BADGES. COLOR: BLACK. STRONG LEATHER CO. MODEL # 77500.
- M. WHISTLE WITH CHAIN-REGULATION STYLE,
WITH CHAIN; AVAILABLE IN BOTH GOLD AND SILVER.
- N. GEORGIA CRIMINAL AND TRAFFIC LAW MANUAL-
SINGLE VOLUME MANUAL CONTAINING GEORGIA CRIMINAL LAW AND
PROCEDURE, TRAFFIC LAW, JUVENILE LAW, AND RELATED STATUES. MICHIE
GEORGIA CRIMINAL AND TRAFFIC LAW MANUAL (W/CD ROM) OR EQUIVALENT.

PORTABLE RADIO ACCESSORIES

ALL ITEMS WILL BE COMPATIBLE WITH THE MOTOROLA
MTS200 PORTABLE RADIO ISSUED TO POLICE PERSONNEL.

- O. SHOULDER MIC-REMOTE SPEAKER MICROPHONE WITH
COIL CABLE. EAR HUGGER SAFETY EQUIPMENT MODEL
MIC 100 OR EQUIVALENT.
- P. TWO-WAY HEADSET-HEADSET WITH ACOUSTIC TUBE
EARPHONE AND PALM MIC. EAR HUGGER SAFETY
EQUIPMENT MODEL S4100 OR EQUIVALENT.
- Q. ACOUSTIC TUBE EARPHONE-EARPHONE WITH ACOUSTIC
TUBE AND EARPIECES, 3.5 MM THREADED PLUG
CONNECTOR. EAR HUGGER SAFETY EQUIPMENT MODEL
S2030 OR EQUIVALENT.

- R. PORTABLE RADIO ANTENNA-FLEXIBLE WHIP, 800-900 MHz BAND, 806-941 MHz STUBBY, QUARTER WAVE ANTENNA, LENGTH - 4 INCHES. MOTOROLA MODEL 8505241U06 OR EQUIVALENT.
- S. SPRING BELT CLIP- 2.5 INCH SPRING BELT CLIP. MOTOROLA MODEL 4205638V09 OR EQUIVALENT.

13. BODY ARMOR AND ACCESSORIES

- A. CONCEALABLE BODY ARMOR – NATIONAL INSTITUTE OF JUSTICE (NIJ) CERTIFIED TO STANDARD 0101.04, THREAT LEVEL II. MINIMUM FIVE (5) YEAR WARRANTY. MOISTURE VAPOR BARRIER COVERING ON BALLISTIC PANELS. BALLISTIC PANEL MATERIAL MAXIMUM WEIGHT 17.5 OUNCES PER SQUARE FOOT. ARMOR SHOULD BE CONCEALABLE UNDER THE STANDARD UNIFORM SHIRT. ARMOR WILL PROVIDE FULL TORSO COVERAGE. INCLUDED WITH ARMOR WILL BE: ONE VEST CARRIER GARMENT (MUST MEET SPECIFICATIONS LISTED IN “B” BELOW), PROTECTIVE STORAGE CASE OR POUCH, AND ONE OF THE FOLLOW: HARD TRAUMA PLATE, SOFT TRAUMA PACK, OR HARD BALLISTIC PLATE WITH NIJ CERTIFICATION, WITH A MINIMUM DIMENSION OF 5” X 8”. MEASURING AND FITTING FOR ARMOR INCLUDED IN PRICE. VEST CARRIER GARMENT COLORS: NAVY BLUE, BLACK, WHITE. EXAMPLES OF ACCEPTABLE ARMOR ARE: PROTECTIVE APPAREL CORP. OF AMERICA (PACA) MODEL ES LEVEL II-4, AMERICAN BODY ARMOR (ABA) XTREME MODEL XT2-2, AND SECOND CHANCE MONARCH MODEL 329-MON-II, # 301230 (MEN’S) AND # 306020 (WOMEN’S).
- B. VEST CARRIER GARMENT FOR CONCEALABLE BODY ARMOR IN “A” ABOVE – GARMENT WILL BE MACHINE WASHABLE AND REMOVABLE FROM THE BALLISTIC PANELS. GARMENT WILL BE CONSTRUCTED OF A FABRIC THAT IS ANTI-MICROBIAL, RESISTS DEGRADATION BY PERSPIRATION, MILDEW AND CHEMICALS. THE BODY SIDE CONSTRUCTION MUST BE OF A FABRIC THAT PROVIDES A WICKING ACTION TO TRANSPORT MOISTURE AWAY FROM THE WEARER’S BODY. ADJUSTING STRAPS SHALL BE NO LESS THAN TWO (2) INCHES WIDE AND NO MORE THAN FOUR (4) INCHES WIDE, AND ALLOW FOR AN ADJUSTMENT OF THREE (3) INCHES PLUS OR MINUS ON EACH SHOULDER AND A MINIMUM ADJUSTMENT OF TWO (2) INCHES PLUS OR MINUS IN EACH TORSO STRAP. ALL CLOSURE, FASTENING, OR ACCESSORY ATTACHMENT DEVICES SHOULD BE MADE OF MATERIALS THAT DO NOT PRESENT A “SECONDARY PROJECTILE” OR “RICOCHET” HAZARD IF STRUCK BY A BULLET. CHEST PORTION OF CARRIER WILL HAVE A POCKET FOR A HARD BALLISTIC/TRAUMA PLATE OR SOFT TRAUMA PACK, POCKET DIMENSIONS 5” X 8” MINIMUM. GARMENT WILL HAVE SHIRT TAILS FOR ADDED STABILITY. SHIRT TAILS MAY BE REMOVABLE OR PERMANENTLY ATTACHED. COLORS: NAVY BLUE, BLACK, WHITE.

FOR PROCEDURAL INFORMATION CONTACT CHARLIE CROCKETT, FULTON COUNTY PURCHASING DEPARTMENT @ 404-730-5800

BID REQUIREMENTS**GARMENTS, BROCHURES, VARIATIONS**

ALL GARMENTS FURNISHED AS A RESULT OF THIS CONTRACT MUST BE NEW.

ALL GARMENTS LISTED ARE TO BE FURNISHED WITH WOVEN LABEL, PERMANENTLY AFFIXED. SAID LABEL MUST INCLUDE CORRECT FABRIC CONTENT, IDENTIFICATION AND LAUNDERING (CLEANING) INSTRUCTIONS. ALL GARMENTS MUST BE DELIVERED CLEAN AND WITH LABELS ATTACHED. ITEMS THAT DO NOT REQUIRE SEWING, ALTERATION, EMBROIDERY OR OTHER PROCESSING BY THE VENDOR SHOULD BE IN ORIGINAL MANUFACTURER'S PACKAGING.

BIDDERS MUST BE ABLE TO REASONABLY MATCH EXISTING UNIFORMS. A SAMPLE UNIFORM IS AVAILABLE FOR EXAMINATION. PLEASE CONTACT THE DESIGNATED PERSON, FOUND AT THE END OF THE DEPARTMENT'S SPECIFICATIONS, TO SCHEDULE AN APPOINTMENT.

THE SUCCESSFUL VENDOR(S) WILL BE REQUIRED TO FIT ALL EMPLOYEES, REGARDLESS OF SIZE, WITH EACH ITEM BID.

EACH BIDDER SHALL SUBMIT WITH BID AN ILLUSTRATED BROCHURE AND DATA SHEETS WITH MANUFACTURER'S COMPLETE PRINTED SPECIFICATIONS COVERING CLASS AND TYPE OF ITEMS COVERED BY THE BID. THIS MATERIAL SHALL SHOW REASONABLE EVIDENCE OF HAVING BEEN PRINTED BEFORE PUBLICATION OF THE BID NOTICE AND SHALL BE SUFFICIENTLY DETAILED TO PERMIT PROPER EVALUATION OF THE BID.

THE BIDDER SHALL LIST ON A SEPARATE SHEET OF PAPER ANY VARIATIONS FROM, OR EXCEPTIONS TO, THE CONDITIONS AND SPECIFICATIONS OF THIS BID. THIS SHEET SHALL BE LABELED "EXCEPTIONS TO BID CONDITIONS", AND SHALL BE ATTACHED TO BID.

SAMPLES

EACH BIDDER IS REQUIRED TO SUBMIT ONE (1) COMPLETE UNIFORM SAMPLE (SAMPLES MUST BE NEW, UNWORN, AND BE THE EXACT ITEM VENDOR IS BIDDING). EACH ITEM SHALL BE MARKED WITH THE BID NUMBER, VENDOR NAME AND ADDRESS, ITEM NAME, STYLE AND/OR MODEL NUMBER, AND FABRIC TYPE. THESE ITEMS SHALL BE DELIVERED TO THE ATTENTION OF THE PURCHASING AGENT AND SHALL ARRIVE NO LATER THAN TWO (2) WEEKS PRIOR TO THE BID OPENING TIME. IF NOT MUTILATED OR DESTROYED IN THE EXAMINATION, THE BIDDER WILL BE RESPONSIBLE FOR REMOVAL OF SAMPLES AT HIS EXPENSE WITHIN THIRTY (30) DAYS OF CONTRACT AWARD. IF THE BIDDER FAILS TO REMOVE SAMPLES WITHIN THIRTY (30) DAYS, THEY SHALL BE CONSIDERED AS ABANDONED AND THE COUNTY SHALL HAVE THE RIGHT TO DISPOSE OF THEM AS ITS OWN PROPERTY.

SHOWROOM

EACH BIDDER MUST HAVE A SHOWROOM FACILITY IN OPERATION PRIOR TO THE BID OPENING DATE. SEWING, ALTERATION AND EMBROIDERY SERVICES MUST BE PROVIDED ON SITE AT THE FACILITY. THE FACILITY SHALL BE AVAILABLE FOR INSPECTION AS PART OF THE BID EVALUATION PROCESS. INSPECTION MAY TAKE PLACE AT ANY TIME, BEGINNING ON THE BID OPENING DATE THROUGH THE END OF THE BID PROCESSING PERIOD, DURING NORMAL BUSINESS HOURS. SUCCESSFUL BIDDER SHALL CONTINUE TO OPERATE THE SHOWROOM FACILITY FOR THE LENGTH OF THE CONTRACT. THE FACILITY WILL BE OPEN WEEKDAYS DURING NORMAL BUSINESS HOURS TO ALLOW DEPARTMENT EMPLOYEES TO VIEW PRODUCTS AND

SELECT REQUIRED ITEMS. SHOWROOM MUST BE LOCATED WITHIN A REASONABLE PROXIMITY OF METRO ATLANTA TO ALLOW ACCESS FOR ON-DUTY PERSONNEL. VENDORS MAY ALSO BE REQUIRED TO VISIT THE POLICE PRECINCTS TO TAKE ORDERS AND MEASUREMENTS WHEN LARGE GROUPS OF PERSONNEL ARE TO BE SERVED AT ONE TIME. THIS WILL BE SCHEDULED AND AGREED UPON IN ADVANCE.

ORDER FORMS, ORDER TRACKING

AWARDED VENDOR(S) WILL DESIGN AND PRODUCE ORDER FORM(S) LISTING ALL ITEMS BID. VENDOR(S) MAY PRODUCE SEPARATE FORMS FOR SPECIALIZED/RESTRICTED ITEMS SUCH AS THOSE LIMITED TO MOTORCYCLE, BICYCLE, OR K-9 OFFICERS. THESE FORMS SHALL BE MULTI-PART FORMS THAT PROVIDE A MINIMUM OF TWO (2) COPIES IN ADDITION TO THE ORIGINAL. ONE COPY WILL BE GIVEN TO THE OFFICER AT TIME OF ORDER AND ONE COPY WILL ACCOMPANY THE INVOICE FOR THE COMPLETED ORDER. SAMPLE FORMS CURRENTLY IN USE ARE AVAILABLE FROM THE CONTACT PERSON.

THE AWARDED VENDOR(S) IS REQUIRED TO PROVIDE AN ACCURATE TRACKING SYSTEM TO ASSURE THAT INVOICES TO THE COUNTY DO NOT EXCEED THE MAXIMUM ALLOWANCE IN EFFECT AT THAT TIME. IF ANY PURCHASES EXCEED THE ALLOWANCE, WHETHER PURCHASED ALL IN ONE TRANSACTION OR IN MULTIPLE TRANSACTIONS, THE VENDOR WILL COLLECT ANY EXCESS FROM THE EMPLOYEE AT THE TIME OF PURCHASE.

DELIVERY PROCEDURES AND DEADLINES

WHENEVER POSSIBLE, ORDERS SHOULD BE SHIPPED COMPLETE PER INDIVIDUAL. INDIVIDUAL ORDERS SHOULD BE COMPLETED IN NO MORE THAN THREE (3) PARTIAL DELIVERIES. DELIVERY, TO INCLUDE MEASURING AND FITTING, MUST BE PROVIDED TO THE SITE SPECIFIED BY THE DEPARTMENT, WITHIN THIRTY (30) DAYS UPON RECEIPT OF ORDER. ANY CORRECTIONS FOR MIS-FITTINGS OR DEFECTS MUST HAVE A MAXIMUM TWO (2) WEEK TURNAROUND.

AT DELIVERY, EACH ORDER WILL HAVE A DOCUMENT DETAILING EACH ITEM INCLUDED IN THE ORDER. EACH ORDER WILL BE INSPECTED BY A POLICE DEPARTMENT REPRESENTATIVE IN THE PRESENCE OF VENDOR'S DELIVERY PERSONNEL. THE DEPARTMENT REPRESENTATIVE WILL ACCEPT AND SIGN FOR CORRECT ORDERS ONLY. ANY ORDER THAT IS INCORRECT OR IN ANY OTHER WAY DEFICIENT WILL NOT BE ACCEPTED FOR DELIVERY. THE REASON FOR REJECTION WILL BE NOTED ON THE ORDER DETAIL. THE VENDOR'S DELIVERY PERSONNEL WILL RETURN THE ORDER TO VENDOR FOR ANY NECESSARY CORRECTIONS.

IT IS UNDERSTOOD THAT BADGES, BODY ARMOR, AND OTHER CUSTOM FIT/PRODUCTION ITEMS REQUIRE A LONGER LEAD TIME AND WILL THEREFORE BE EXEMPT FROM THE THIRTY (30) DAY DELIVERY REQUIREMENT. HOWEVER, EACH BIDDER MUST INDICATE THEIR ANTICIPATED DELIVERY TIME FOR BADGES, BODY ARMOR, AND CUSTOM FIT/PRODUCTION ITEMS.

EMPLOYEE DATA CONFIDENTIALITY

THE SUCCESSFUL BIDDER AGREES NOT TO SELL OR PROVIDE EMPLOYEE DATA, IN ANY FORM, TO ANY OTHER PARTY OTHER THAN TO AUTHORIZED COUNTY PERSONNEL.

TERM OF CONTRACT:

ANY AWARD MADE AS A RESULT OF THIS BID SHALL BE FOR THE CALENDAR YEAR 2006, EFFECTIVE FROM JANUARY 1 THROUGH DECEMBER 31, 2006. FULTON COUNTY RESERVES THE RIGHT TO RENEW THIS CONTRACT FOR AN ADDITIONAL TWELVE (12) MONTH PERIOD (CALENDAR YEAR 2007) PENDING AVAILABILITY OF DEPARTMENTAL APPROPRIATED FUNDING, COMPLIANCE WITH COUNTY RULES/POLICIES, CONTRACT TERMS/CONDITIONS, AND SATISFACTORY CONTRACTOR PERFORMANCE.

OPTION YEAR PRICE INCREASES

OPTION YEAR PRICE INCREASES SHALL NOT EXCEED THE CONSUMER PRICE INDEX (CPI) AS PUBLISHED BY THE U.S. DEPARTMENT OF LABOR WITH PARTICULAR REFERENCE TO THE AVERAGE SHOWN ON SUCH INDEX FOR "ALL ITEMS" FOR THE ATLANTA METROPOLITAN AREA.

BIDDER MUST PROVIDE THE FOLLOWING INFORMATION:

COMPANY NAME:

CONTACT PERSON:

STREET ADDRESS:

A/C & TELEPHONE NO.:

BIDDER MUST SUBMIT A COPY OF THEIR WARRANT/GUARANTEE PROGRAM WITH BID.

REMARKS OR EXCEPTIONS:

No Contact Provision

It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.

- A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager's recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.
- B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.
- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is "non-responsive", and same shall not be considered for award.

Bid Contact

Information regarding the bid, either procedural or technical, may be obtained by contacting **Charlie Crockett@co.fulton.ga.us**, Assistant Purchasing Agent at (404) 730-5807, Fulton County Department of Purchasing. Information regarding the bid requirements may be obtained by using the following procedure. Inquiries must be submitted in writing to;

Fulton County Purchasing Department
Attn: Charlie Crockett
130 Peachtree Street, S.W. Suite 1168
Atlanta, GA 30303
Phone: (404) 730-5807
Fax: (404) 893-1737
Reference Bid # 05ITB47320YB-CC

Basis of Award

BID AWARD WILL BE MADE TO THE LOWEST AND MOST RESPONSIBLE BIDDER. THE QUALITY OF THE ARTICLES TO BE SUPPLIED, THEIR CONFORMITY WITH THE SPECIFICATIONS, THEIR SUITABILITY TO THE REQUIREMENTS, DELIVERY TERMS, CONDITIONS AND GUARANTEE CLAUSES SHALL BE TAKEN INTO CONSIDERATION.

FULTON COUNTY WILL HAVE A MINIMUM OF NINETY (90) DAYS TO PROCESS AN AWARD AT THE PRICES BID. ISSUANCE OF A PURCHASE ORDER WILL BIND THE PRICES FOR THE STATED DURATION OF THE AWARD.

RESPONDENT MUST MEET FULTON COUNTY REQUIREMENTS AS SPECIFIED IN THE ATTACHMENTS AND SUBMIT APPROPRIATE DOCUMENTATION ALONG WITH BID. FAILURE TO COMPLETE THESE REQUIREMENTS MAY RESULT IN THE BID BEING DEEMED NON-RESPONSIVE.

THE APPARENT SILENCE OF THIS SPECIFICATION, AND ANY SUPPLEMENT THERETO, AS TO THE DETAILS, OR THE OMISSION FROM IT OF A HIGHLY DETAILED DESCRIPTION CONCERNING ANY POINT, WILL BE REGARDED AS MEANING ONLY THE BEST COMMERCIAL PRACTICES ARE TO PREVAIL. ONLY MATERIALS OF THE HIGHEST QUALITY, CORRECT TYPE, SIZE, AND DESIGN ARE TO BE USED. ALL INTERPRETATIONS OF THIS SPECIFICATION WILL BE MADE UPON THE BASIS OF THIS STATEMENT, WITH FULTON COUNTY'S INTERPRETATION TO PREVAIL.

SECTION 1

INSTRUCTIONS TO BIDDERS

A. **Contract Documents**

The Contract Documents include the Invitation to Bid, Instructions to Bidders, Contractor's Bid (including all documentation accompanying the Bid and any post-Bid documentation required by the County prior to the Notice of Award), all Special Conditions, General Conditions, Supplementary Conditions, Specifications, Drawings and addenda, together with written amendments, change orders, field orders and the Construction Manager's written interpretations and clarifications issued in accordance with the General Conditions on or after the date of the Contract Agreement. Shop drawing submittals reviewed in accordance with the General Conditions, geotechnical investigations and soils report and drawings of physical conditions in or relating to existing surface structures at or contiguous to the site are not Contract Documents. The Contract Documents shall define and describe the complete work to which they relate.

- B. **Bidder's Modification and Withdrawal of Bids:** A Bidder may modify or withdraw its bid by written request, provided that the request is received by the County prior to the bid due date and time at the address to which bids are to be submitted. Provided further, that in case of an electronic request (i.e. facsimile, e-mail, etc.) a written confirmation thereof over the authorized signature of the Bidder must be received by the County at the address to which original Bids are to be submitted within three (3) calendar days after issue of the electronic message. Following withdrawal of its bid, the Bidder may submit a new, providing delivery is affected prior to the established bid opening date and time. **No bid may be withdrawn after bid due date for sixty (60) calendar days.**

- C. **Addenda and Interpretations:** No interpretations of the meaning of the Drawings, Specifications or other pre-bid documents will be made to any Bidder orally. Bidders requiring clarification or interpretation of the Bidding Documents shall make a request to **Charlie Crockett no later than 2:00 PM October 14, 2005.** Written requests for clarification or interpretation may be mailed, hand delivered, e-mailed or faxed to the Assistant Purchasing Agent at the address below, e-mail address or fax number. Telephone inquiries will not be accepted.

Charlie Crockett, Assistant Purchasing Agent
Department of Purchasing
Fulton County Public Safety Building
130 Peachtree Street, S.W., 1168
Atlanta, GA 30303
Fax: (404) 893-1744
Charlie.crockett@co.fulton.ga.us

Only communications from firms that are in writing and signed will be recognized by the County as duly authorized expressions on behalf of proposers/bidders. Any and all such interpretations and any supplemental instructions will be in the form of written Addenda to the Specifications which, and if any addenda are issued to this Invitation to Bid.

- D. **Bid:** All Bids must be made on the Bid forms contained herein. The Bid shall be enclosed in a sealed envelope, addressed to Department of Purchasing, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168 Atlanta, Georgia 30303 and labeled "Bid for ITB-05ITB47320YB-CC., Uniforms, Footwear, and Duty Gear."

REQUIRED SUBMITTALS: The bidder **must complete and execute** the following:

1. Bid Form
2. Bid Schedule
3. Certification of Acceptance of Bid/Proposal Requirements
4. Corporate or Partnership Certificate
5. Non-Collusion Affidavit of Prime Bidder

6. Non-Collusion Affidavit of Subcontractor
7. Contract Compliance Forms, fully executed
 - a. Promise of Non-Discrimination (Exhibit A)
 - b. Employment Report (Exhibit B)
 - c. Schedule of Intended Subcontractor Utilization (Exhibit C)
 - d. Letter of Intent to Perform As a Subcontractor or Provide Materials or Services (Exhibit D)
 - e. Declaration Regarding subcontractor Practices (Exhibit E)
 - f. Joint Venture Disclosure Affidavit (Exhibit F)
 - g. Equal Business Opportunity (EBO) Plan

Any bids received after the stated time and date shall not be considered. It shall be the sole responsibility of the bidder to have his/her bid delivered to the Fulton County Department of Purchasing for receipt on or before the stated time and date (section 00020). If a bid is sent by U.S. Mail, the bidder shall be responsible for its timely delivery to the Purchasing Department. Bids delayed by mail will not be considered, shall not be opened, and arrangements shall be made for their return at the bidder's request and expense.

The original signed bid with three (3) copies shall be submitted in a sealed package, clearly marked on the outside "Bid for the **05ITB47320YB-CC, Uniforms Footwear, and Duty Gear**."

Bid shall be publicly opened, with only the names and total bid price of the bidders disclosed at the opening.

- E. **Right to Reject Bids:** The County reserves the right to reject any or all bids and to waive informalities. No bids will be received after the time set for opening bids. Any unauthorized conditions, limitations or provisions attached to the Bid, except as provided herein, will render it informal and may cause its rejection. Unbalanced bids will be subject to rejection. Any bidder may withdraw his/her bid, either personally or by telegraphic or written request, at any time prior to the scheduled closing time for receipt of bids. Telegraphic or written requests for withdrawal must be in the possession of the County prior to the closing time for receipt of bids.
- F. **Applicable Laws:** All applicable laws and regulations of the State of Georgia and ordinances and regulations of Fulton County shall apply. Protestors shall seek resolution of their complaints in the manner provided in the Fulton County Code of Laws §2-324, which is incorporated by reference herein.
- G. **Examination of Contract Documents:** Prospective bidders shall examine the contract documents and before submitting a bid, shall make a written request to the County for an interpretation or correction of any ambiguity, in consistency or error therein which could be discovered by a bidder. At the bid opening each bidder shall be presumed to have read and be familiar with the contract documents.
- H. **Termination:** The County may terminate the contract resulting from this solicitation at any time the vendor fails to carry out the contract provisions, if in the opinion of the County, the performance of the contract is unreasonably delayed, or the vendor is in direct violation of the contract conditions. The County shall provide the vendor with notice of any conditions which violate or endanger the performance of the contract and, if after such notice the contractor fails to remedy such conditions within thirty (30) days, to the satisfaction of the County, the County may exercise their option in writing to terminate the Contract without further notice to the Contractor and order the Contractor to stop work immediately and vacate the premises. Vendor agrees by its bid submission that the County's decision is final and valid.
- I. **Indemnification and Hold Harmless Agreement:** The successful contractor will agree to indemnify, save harmless and defend the County, its agents, servants, and employees from all lawsuits, claims, demands, liabilities, losses and expenses for or on account of any injury or loss in connection with the work performed under this contract: Provided, however the Contractor shall not be liable for any damages resulting for the sole negligent or intentional acts or omission of the County and its employees, agents or representatives.

- J. **Bid Opening:** Bids will be opened in public and read aloud. All bidders are requested to be present at the opening.
- K. **Determination of Successful Bidder:** Fulton County desires to complete this work in a timely manner. The Contract will be awarded to the lowest responsive, responsible bidder(s), if awarded.
- 1) **Responsibility:** The determination of the bidder's responsibility will be made by the County based on whether the bidder meets the following minimum requirements:
 - a) The County reserves the right to reject any bid if the evidence submitted by, or investigation of, the bidder fails to satisfy the County that he/she is properly qualified to carry out the obligations of the Contract.
 - b) Maintains a permanent place of business individually or in conjunction with the prime contractor.
 - c) Has the appropriate and adequate technical experience. Designated Project Manager must be proficient in all aspects of contracted work.
 - d) Has adequate personnel and equipment to do the work expeditiously.
 - e) Has suitable financial means to meet obligations incidental to the work.
 - 2) **Responsiveness:** The determination of responsiveness will be made by the County based on a consideration of whether the bidder has submitted a complete Bid form without irregularities, excisions, special conditions, or alternative bids for any item unless specifically requested in the Bid form.
- L. **Wage Clause:** Pursuant to 102-391, Each Contractor shall agree that in the performance of the Contract he will comply with all lawful agreements, if any, which the Contractor had made with any association, union, or other entity, with respect to wages, salaries, and working conditions, so as not to cause inconvenience, picketing, or work stoppage.
- M. **Notice of Award of Contract:** As soon as possible, and within sixty (60) days after receipt of bids, the County shall notify the successful Bidder of the Award of Contract.
- The award shall be made by the Board of Commissioners of Fulton County to the lowest responsive, responsible bidder(s) as soon as possible after receipt of bids, taking into consideration price and the responsiveness to the requirements set forth in the Invitation for Bid. In such case, no claim shall be made by the selected Contractor(s) for loss of profit if the contract is not awarded or awarded for less work than is indicated and for less than the amount of his bid. The total of the awarded contract shall not exceed the available funds allocated for this project.
- Should the County require additional time to award the contract, the time may be extended by mutual agreement between the County and the successful bidder. If an Award of Contract has not been made within sixty (60) days from the bid date or within the extension mutually agreed upon, the Bidder may withdraw the Bid without further liability on the part of either party.
- Any award made by the Board of Commissioners as a result of this bid will begin from the date of the notice to proceed. The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Program Manager. The contract shall become effective on the Contract Date and shall continue in effect until the end of the term of the contract or until the project has been closed-out by the Program Manager unless earlier terminated pursuant to the termination provisions of the contract.
- N. **Execution of Contract Documents:** Upon notification of Award of Contract, the County shall furnish the Contractor the conformed copies of Contract Documents for execution by the Contractor and Contractor's surety.

Within fifteen (15) days after receipt the Contractor shall return all the documents properly executed by the Contractor and the Contractor's surety. Attached to each document shall be an original power-of-attorney for the person executing the bonds for the surety and certificates of insurance for the required insurance coverage.

After receipt of the documents executed by the Contractor and his surety with the power-of-attorney and certificates of insurance, the County shall complete the execution of the documents. Distribution of the completed documents will be made upon completion.

Should the contractor and/or surety fail to execute the documents within the time specified, the County shall have the right to proceed on the Bid Bond accompanying the bid.

If the County fails to execute the documents within the time limit specified, the Contractor shall have the right to withdraw the Contractor's bid without penalty.

Should an extension of any of the time limits stated above be required, this shall be done only by mutual agreement between both parties.

Any agreement or contract resulting from the acceptance of a bid shall be on a County approved document form. The County reserves the right to reject any agreement that does not conform to the Invitation for Bid and any County requirements for agreements and contracts. The County reserves the right to modify the agreement resulting from this bid upon the recommendation of the County Attorney.

- O. **Joint Venture** Any Bidder intending to respond to this solicitation as a joint venture must submit an executed joint venture agreement with its offer. The agreement must designate those persons or entities authorized to execute documents or otherwise bind the joint venture in all transactions with Fulton County, or be accompanied by a document, binding upon the joint venture and its constituent members, making such designation. Offers from joint ventures that do not include these documents will be rejected as being non-responsive.
- P. **Contractors Compliance With All Assurances And/Or Promises Made In Response To Procurement:** Should any Bidder submit a response to the County promising to provide a certain level of service for either the scope of work, MFBE participation, or any other matter, including where such promise or assurance is greater than what is required by the procurement documents, and should this response containing the promise or assurance be accepted by the County and made a part of the Contract Documents, then this degree or level of service promised by the bidder relating to the scope of work, MFBE participation, or other matter shall be considered to be a material part of the Agreement between the bidder and the County, such that the bidder's failure to provide the agreed upon degree or level of service or participation shall be a material breach of the Agreement giving the County just cause to terminate the Agreement for cause, pursuant to the General Conditions of the Agreement.

FULTON COUNTY PURCHASING DEPARTMENT**BID GENERAL REQUIREMENTS****05ITB47320YB-CC, Uniforms, Footwear, and Duty Gear**

The following information pertains to the submission of a Bid to Fulton County, and contains instructions on how Bids must be presented in order to be considered. Listed below are the requirements for all Bidders interested in doing business with Fulton County.

1. The Bid sheets included in this Invitation to Bid ("Bid") must be fully completed and returned with the Bid unless otherwise specified in writing by the Purchasing Department. Type or neatly print the date, company name, and the full legal name and title of the person(s) signing the Bid in the place provided at the bottom of each Bid sheet. Any additional sheets submitted must contain the same signature and Bidder information.
2. Original signature(s) must appear on each page of the Bid document. All signatures must be executed by person(s) having contracting authority for the Bidder.
3. Absolutely no fax Bids or reproduction Bids will be accepted, except that photocopies may be submitted in addition to the original when multiple copies of the Bid are specifically requested in the solicitation.
4. The envelope in which the Bid response is submitted must be sealed and clearly labeled with the Bid number, project title, due date and time, and the name of the company or individual submitting the proposal. Bids must be received by the opening date and time shown on this Bid in order to be considered. The Purchasing Agent has no obligation to consider Bids which are not in properly marked envelopes. Contract Compliance submittals shall be submitted in a separate sealed envelope or package.
5. The original and the required number of copies of the Bid must be returned to:

Fulton County Purchasing Agent
Fulton County Purchasing Department
130 Peachtree Street, S.W., Suite 1168
Atlanta, Georgia 30303

Any inquiries, questions, clarifications or suggestions regarding this solicitation should be submitted in writing to the Purchasing Contact Person. Contact with any other County personnel in regard to a current solicitation is strictly prohibited in accordance with Fulton County "No Contact" policy outlined in Section 35.

6. Show information and prices in the format requested. Prices are to be quoted F.O.B. Destination, and must include all costs chargeable to the Contractor executing the Contract, including taxes. Unless otherwise provided in the Contract, Fulton County shall have no liability for any cost not included in the price. The Contractor shall provide Fulton County the benefit through a reduction in price of any decrease in the Contractor's costs by reason of any tax exemption based upon Fulton County's status as a tax-exempt entity.
7. All prices Bid must be audited by the Bidder to ensure correctness before the Bid is submitted. The Bidder is solely responsible for the accuracy of information placed on a Bid sheet, including prices. Clerical or mathematical error is insufficient to void a successful Bid but a Bidder may withdraw a sealed Bid prior to opening without a penalty.
8. All prices must be submitted in the format requested and less all trade discounts. When multiple items are being Bid, Bidder must show both the unit price and the total extended price for each item. When applicable, the Bidder must include an additional lump sum Bid for groups or items. In the event a Bidder is offering an additional discount on groups of items, Bidder must indicate the total lump sum Bid for the particular group of items before any extra

- discount, the amount of extra discount, and the net total for the particular group. In the event of an extension error, unit pricing shall prevail.
9. By submitting a signed Bid, Bidder agrees to accept an award made as a result of that Bid under the terms and conditions spelled out in the Bid documents. In the event of a conflict between the different Bid documents, the County's cover Contract (if used) shall have precedence, followed in order by the Invitation to Bid, Purchase Order, Bid, Contractor's Warranty Agreement, Maintenance Agreement, and/or other Contractor provided agreements.
 10. A Bidder may submit only one (1) Bid response for each specific Bid solicitation unless otherwise authorized in the specifications.
 11. All prices submitted by the Bidder to Fulton County must be guaranteed by the authorized person(s) against any price increase for the time period designated in the Bid specifications, and Fulton County must be given the benefit of any price decrease occurring during such designated time period.
 12. All items Bid must be new. Used, rebuilt and refurbished items will not be considered unless specifically authorized by Fulton County in the written specifications.
 13. All Bidders must specify in the Bid response the earliest actual delivery date for each item unless otherwise specified in writing by Fulton County. The delivery date may be a factor in deciding the Bidder's capability to perform.
 14. A successful Bidder's delivery ticket(s) and invoice(s) must list each item separately and must show Fulton County's purchase order number as well as the proper department and address to which delivery was made, as listed on the purchase order or in the Bidder's contract with Fulton County.
 15. Unless clearly shown as "no substitute" or words to that effect, any items in this invitation to Bid which have been identified, described or referenced by a brand name or trade name are for reference only. Such identification is intended to be descriptive but not restrictive, and is to indicate the general quality and characteristics of products that may be offered. Each item Bid must be individually identified as to whether it is a specified item or an equivalent item by typing or printing after the item(s): The brand name; model or manufacturer's number, or identification regularly used in the trade. Deviations from the specifications must be clearly and fully listed on the Bid sheet, including photographs or cuts, specifications, and dimensions of the proposed "alternate". Fulton County is the sole judge of "exact equivalent", or "alternate". The factors to be considered are: function, design, materials, construction, workmanship, finishes, operating features, overall quality, local service facilities, warranty terms and service, and other relevant features of item(s) Bid.
 16. For all Bids, Fulton County reserves the right to request representative samples. If requested, samples must be delivered at the Bidder's cost within three (3) business days. Samples are submitted at the risk of the Bidder and may be subjected to destructive tests by Fulton County. Samples must be plainly tagged with Fulton County's Bid number, item name, manufacturer, and the name of the Bidder.
 17. Item(s) Bid must be complete and ready to operate. No obvious omissions of components or necessary parts shall be made even though the specifications may not detail or mention them. Unit(s) must be furnished with factory installed equipment and must be comparable with the basic form, fit, and functional requirements which are all to be included in the base price as well as any other equipment included as standard by the manufacturer or generally provided to the buying public.
 18. All successful Bidders must assume full responsibility for all item(s) damaged prior to F.O.B. Destination delivery and agree to hold harmless Fulton County of all responsibility for prosecuting damage claims.

19. All successful Bidders must assume full responsibility for replacement of all defective or damaged goods within thirty (30) days of notice by Fulton County of such defect or damage.
20. All successful Bidders must assume full responsibility for providing or ensuring warranty service on any and all items including goods, materials, or equipment provided to the County with warranty coverage. If a successful Bidder is not the manufacturer, all manufacturers' warranties must be passed through to Fulton County. The Bidder and not Fulton County is responsible for contacting the manufacturer of the warranty service provided during the warranty period and supervising the completion of the warranty service to the satisfaction of Fulton County.
21. As a successful Bidder providing any equipment which requires fitting and assembly, the Bidder shall be solely responsible for such installation being performed by a manufacturer's authorized or approved servicer or an experienced worker, utilizing workmanship of the highest caliber. The Bidder must verify all dimensions at the site, shall be responsible for their correctness, and shall be responsible for the availability of replacement parts when specified in writing by Fulton County in the specifications, purchase order, or other contract.
22. A successful Bidder is solely responsible for disposing of all wrappings, crating, and other disposable material upon deliver of item(s).
23. All Bidders are required to be authorized distributors or regularly engaged in the sale or distribution of the type of goods, materials, equipment or services for which the Bidder is submitting a Bid response in addition, all Bidders are required to provide Fulton County with three (3) written references documenting the successful completion of Bids or contracts for the types of items including goods, materials, equipment, or services for which the Bidder is submitting a Bid response. In instances where a Bidder has never supplied such goods, material, equipment, or services before, the Bidder must submit with the Bid response a statement and supporting documentation demonstrating such expertise, knowledge, or experience to establish the Bidder as a responsible Bidder, capable of meeting the Bid requirements should an award be made. No exceptions to this provision will be made unless authorized in the Bid specifications.
24. Bidders may be required to furnish evidence that they maintain permanent places of business of a type and nature compatible with their Bid proposal, and are in all respects competent and eligible vendors to fulfill the terms of the specifications. Fulton County may make such investigations as it deems necessary to determine the ability of the Bidder to perform such work, and reserves the right to reject any Bidder if evidence fails to indicate that the Bidder is qualified to carry out the obligation of the Contract and to complete the work satisfactorily.
25. All Bidders must comply with all Fulton County Purchasing laws, policies, and procedures, non-discrimination in contracting and procurement ordinances, and relevant state and federal laws including but not limited to compliance with EEOC hiring guidelines and requirements under the Americans with Disabilities Act. Successful Bidder must obtain all permits, licenses, and inspections as required and furnish all labor, materials, insurance, equipment, tools, supervision, and incidentals necessary to accomplish the work in these specifications.
26. If a successful Bidder is unable or unwilling to enter into a Contract with Fulton County subsequent to being granted an award, or who fails to perform in accordance with the Bid specifications the Bidder will be subject to damages and all other relief allowed by law.
27. Successful Bidders contract directly with Fulton County and are the party or parties obligated to perform. Contracts may not be assigned and any failure to perform the Contract in accordance with the specifications will constitute a breach of Contract and may result in a Bidder being found to be "non-responsive" in the future.
28. In case of default by the successful Bidder, Fulton County may procure the articles for services from another source and hold the successful Bidder responsible for any resulting excess cost.

29. The County may award any Bid in whole or in part to one or more vendors or reject all Bids and/or waive any technicalities if it is in the best interests of the County to do so. In the event that all Bids are not rejected, Bids for items including goods, materials, equipment, and services will be awarded to the lowest “responsible” Bidder(s) as determined by Fulton County. Submitting the lowest Bid, as published at the Bid opening, does not constitute an award or the mutual expectation of an award of a Contract and purchase order. For purposes of this notice and the attached Bid sheets, a purchase order is a Contract to provide items including goods, materials, equipment, and services and is intended to have the full force and effect of a Contract. A breach of the terms and conditions of a purchase order constitutes a breach of Contract.
30. Bids for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law (O.C.G.A. § 36-91-1 et seq.) may withdrawn as follows:
- Competitive sealed Bids (“Bid”) may not be revoked or withdrawn until 60 days after the time set by the governmental entity for opening of Bids. At the end of this time period, the Bid will cease to be valid, unless the Bidder provides written notice to the County prior to the scheduled expiration date that the Bid will be extended for a time period specified by the County.
31. In the evaluation of the Bids, any award will be subject to the Bid being:
- A. Compliant to the specification – meets form, fit, and function requirements stated or implied in the specification.
 - B. Lowest cost to the County over projected useful life.
 - C. Administratively Compliant – Including all required bonds, insurance, established quality of work and general reputation, financial responsibility, relevant experience, and related criteria.
32. All proposals and Bids submitted to Fulton County are subject to the Georgia “Open Records Act”, Official Code of Georgia, Annotated (O.C.G.A.) §50-18-70 et seq.
33. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h). The Utility Contractor License number of the person who will perform the utility work shall be written on the face of the Bid envelope.
34. The apparent silence of this specification, and any supplement thereto, as to details, of the omission from it of a detailed description concerning any point, will be regarded as meaning only the best commercial practices are to prevail. Only materials of the highest quality, correct type, size, and design are to be used. All interpretations of this specification will be made upon the basis of this statement, with Fulton County interpretation to prevail.
35. It is the policy of Fulton County that the evaluation and award process for County contracts shall be free from both actual and perceived impropriety, and that contacts between potential vendors and County officials, elected officials and staff regarding pending awards of County contracts shall be prohibited.
- A. No person, firm, or business entity, however situated or composed, obtaining a copy of or responding to this solicitation, shall initiate or continue any verbal or written communication regarding this solicitation with any County officer, elected official, employee, or designated County representative, between the date of the issuance of this solicitation and the date of the County Manager’s recommendation to the Board of Commissioners for award of the subject contract, except as may otherwise be specifically authorized and permitted by the terms and conditions of this solicitation.
 - B. All verbal and written communications initiated by such person, firm, or entity regarding this solicitation, if same are authorized and permitted by the terms and conditions of this solicitation, shall be directed to the Purchasing Agent.

- C. Any violation of this prohibition of the initiation or continuation of verbal or written communications with County officers, elected officials, employees, or designated County representatives shall result in a written finding by the Purchasing Agent that the submitted Bid or proposal of the person, firm, or entity in violation is “non-responsive”, and same shall not be considered for award.
- 36. Any Bidder intending to respond to this solicitation as a Joint Venture must submit an executed Joint Venture Agreement with this Bid. This agreement must designate those persons or entities authorized to execute documents or otherwise bind the Joint Venture in all transactions with Fulton County, or are accompanied by a document, binding upon the Joint Venture and its constituent members, making such designation. Bids from Joint Ventures that do not include these documents will be rejected as being “non-responsive”.
- 37. Any Bidder intending to respond to this solicitation must complete all of the Procurement Affidavit Forms provided in this solicitation. Bids that do not include these completed documents will be rejected as being “non-responsive”.

SECTION 2

BID FORM

05ITB47320YB-CC, Uniforms, Footwear, and Duty Gear

Submitted _____, 2005.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

BASE BID AMOUNT (Do not include any Bid Alternates)

\$ _____

(Dollar Amount in Numbers)

(Dollar Amount in Words)

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Contracting Officer and to fully complete all work under this Contract within **One Hundred and Twenty (120)** consecutive calendar days from and including said date.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

The undersigned acknowledges receipt of the following addenda (list by the number and date appearing on each addendum) and thereby affirms that its Bid considers and incorporates any modifications to the originally issued Bidding Documents included therein.

ADDENDUM # _____ DATED _____

ADDENDUM # _____ DATED _____

ADDENDUM # _____ DATED _____

ADDENDUM # _____ DATED _____

BIDDER: _____

Signed by: _____

[Type or Print Name]

Title: _____

Business Address: _____

Business Phone: _____

Bidder's Contractor License No: _____

[State/County]

License Expiration Date: _____

Enclosed is a Bid Bond in the approved form, in the sum of:

_____ Dollars

(\$_____) according to the conditions of "Instructions to Bidders" and provisions thereof.

SECTION 3**PURCHASING FORMS & INSTRUCTIONS**

This section contains the procurement forms that are required to be executed and submitted with the bid package. This section does not contain all forms required to be included with the bid package submittal.

To be deemed responsive to this RFP, Bidders must provide the information requested and complete in detail all Purchasing Forms. The appropriate individual(s) authorized to commit the Bidder to the Project must sign the Purchasing Forms. Bidders should reproduce each Purchasing Form, as required, and complete the appropriate portions of the forms provided in this section.

- Form A: Non-Collusion Affidavit of Prime Bidder
- Form B: Non-Collusion Affidavit of Sub-Contractors
- Form C: Certificate of Acceptance of Request for Bid Requirements
- Form D: Certification Regarding Debarment
- Form E: Corporate Certification
- Form F: Non-Conflict of Interest Certification

Form A

NON-COLLUSION AFFIDAVIT OF BIDDER/OFFEROR

STATE OF GEORGIA

COUNTY OF FULTON

I, _____ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), _____ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of _____ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

(COMPANY NAME)

(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this _____ day of _____, 200__.

(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: _____

County: _____

Commission Expires: _____

NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

Form B

NON-COLLUSION AFFIDAVIT OF SUBCONTRACTOR

STATE OF GEORGIA

COUNTY OF FULTON

I, _____ certify that pursuant to Fulton County Code Section 2-320 (11), this bid or proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a bid for the same work, labor or service to be done or the supplies, materials or equipment to be furnished and is in all respects fair and without collusion or fraud. I understand collusive bidding is a violation of state and federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all conditions of this bid or proposal and certify that I am authorized to sign this bid or proposal for the bidder.

Affiant further states that pursuant to O.C.G.A. Section 36-91-21 (d) and (e), _____ has not, by itself or with others, directly or indirectly, prevented or attempted to prevent competition in such bidding or proposals by any means whatsoever. Affiant further states that (s)he has not prevented or endeavored to prevent anyone from making a bid or offer on the project by any means whatever, nor has Affiant caused or induced another to withdraw a bid or offer for the work.

Affiant further states that the said offer of _____ is bona fide, and that no one has gone to any supplier and attempted to get such person or company to furnish the materials to the bidder only, or if furnished to any other bidder, that the material shall be at a higher price.

(COMPANY NAME)

(PRESIDENT/VICE PRESIDENT)

Sworn to and subscribed before me this _____ day of _____, 200__.

(SECRETARY/ASSISTANT SECRETARY)

(Affix corporate seal here, if a corporation)

Notary Public: _____

County: _____

Commission Expires: _____

NOTE:

IF THE OFFEROR IS A PARTNERSHIP, ALL OF THE PARTNERS AND ANY OFFICER, AGENT, OR OTHER PERSON WHO MAY HAVE REPRESENTED OR ACTED FOR THEM IN BIDDING FOR OR PROCURING THE CONTRACT SHALL ALSO MAKE THIS OATH.

IF THE OFFEROR IS A CORPORATION, ALL OFFICERS, AGENTS, OR OTHER PERSONS WHO MAY HAVE ACTED FOR OR REPRESENTED THE CORPORATION IN BIDDING FOR OR PROCURING THE CONTRACT SHALL MAKE THE OATH.

Form C

FULTON COUNTY CERTIFICATE OF ACCEPTANCE OF BID/PROPOSAL REQUIREMENTS

This Is To Certify That On This Day Bidder/Proposer Acknowledges That He/She Has Read This Bid Document, Pages ____ To ____ Inclusive, Including Addendum(s) ____ To ____, And/Or Appendices ____ To ____, In Its Entirety, And Agrees That No Pages Or Parts Of The Document Have Been Omitted, That He/She Understands, Accepts And Agrees To Fully Comply With The Requirements Therein, And That The Undersigned Is Authorized By The Bidding/Proposing Company To Submit The Bid/Proposal Herein And To Legally Obligate The Bidder/Proposer Thereto.

Company: _____

Signature: _____

Name: _____

Title: _____

Date: _____

(Corporate Seal)

Form D

CERTIFICATION REGARDING DEBARMENT

- (1) The Offeror certifies that neither it or its subcontractors is presently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from doing business with any government agency. Any such exclusion may cause prohibition of your firm from participating in any procurement by the Fulton County Government.
- (1) If the Offeror is unable to certify to any of the statements in this certification, such Offeror or subcontractor shall attach an explanation to this bid or proposal.

INSTRUCTIONS FOR CERTIFICATION

By signing and submitting this certification, the Offeror is providing the certification set out below:

- (1) The certification in this clause is a material representation of fact upon which reliance will be placed. If it is later determined that the prospective vendor knowingly rendered a false certification, the Purchasing Agent may pursue all available remedies, including suspension and/or debarment, for withdrawal of award or termination of a contract.
- (2) The prospective Offeror shall provide immediate written notice to the Purchasing Agent if at anytime the Offeror learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (3) Offeror shall be under a continuing duty to immediately inform the Purchasing Agent in writing of any changes, if as a result of such changes, the Offeror certification regarding debarment is affected.

DEBARMENT ORDINANCE

The following Section 2-322 of Fulton County Code of Laws establishes the procedure for the debarment of contractors.

(a) Authority to suspend.

After reasonable notice to the entity involved and reasonable opportunity for that entity to be heard, the Purchasing Agent, after consultation with user department, the County Manager and the County Attorney shall have the authority to suspend an entity for cause from consideration for award of county contracts. As used in this section, the term entity means any business entity, individual, firm, contractor, subcontractor or business corporation, partnership, limited liability corporation, firm, contractor, subcontractor or business structured; provided, further, that any such entity shall also be subject to suspension under this section if any of its constituents, members, subcontractors at any tier of such entity's and the entity, or any constituent or member, knew or should have known of the commission of the act. The suspension shall be for a period not to exceed three (3) years unless cause is based on a felony conviction for an offense related or associated with fraudulent contracting or misappropriation of funds wherein the suspension shall not exceed seven (7) years.

(b) Causes for Suspension. The causes for suspension include:

- 1) Conviction for commission of a criminal offense as an incident to obtain or attempting to obtain a public or private contract or subcontract, or in performance of such contract or subcontract;
- 2) Conviction of state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property or other offense indicating a lack of business integrity or business honesty which currently, seriously and directly affects responsibility as a county contractor.

- 3) Conviction of state or federal anti-trust statutes arising out of the solicitation and submission of bids and proposals;
- 4) Violation of contract provisions, as set forth below, of a character which is regarded by the Purchasing Agent to be so serious as to justify suspension action:
 - a. Failure to perform in accordance with the specifications within a time limit provided in a county contract;
 - b. A recent record of failure to perform or unsatisfactory performance in accordance with the terms of one or more contracts; provided, that failure to perform or unsatisfactory performance caused by acts beyond the control of the contractor shall not be considered to be a basis for suspension;
 - c. Material representation of the composition of the ownership or workforce or business entity certified to the county as a minority business enterprise; or
 - d. Falsification of any documents.
- 5) For violation of the ethical standards set forth in Fulton County Code Chapter 9, Code of Ethics.
- 6) Knowing misrepresentation to the county, of the use which a majority owned contractor intends to make a minority business enterprise (a business entity at least 51 percent of which is owned and controlled by minority persons, as defined in Fulton County Code Chapter 6, Article B, Minority Business Enterprise Affirmative Action Program and certified as such by the County) as a subcontractor or a joint venture partner, in performing work under contract with the County.

Failure to fully and truthfully provide the information required, may result in the disqualification of your bid/proposal from consideration or termination of the Contract, once awarded. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Under penalty of perjury, I declare that I have examined this certification and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this _____ day of _____, 2005

(Legal Name of Offeror) (Date)

(Signature of Authorized Representative) (Date)

(Title)

Form E

CORPORATE CERTIFICATE

Corporations

I, _____, certify that I am the Secretary of the Corporation named as Contractor in the foregoing Bid; that _____, who signed said Bid on behalf of the Contractor was then _____ of said Corporation; that said Bid was duly signed for and on behalf of said Corporation by authority of its Board of Directors, and is within the scope of its corporate powers; that said Corporation is organized under the laws of the State of _____.

This _____ day of _____, 20 ____ .

(SEAL) must be affixed

Partnership or other entities:

I, _____, certify that I am authorized to sign to commit _____ named as Contractor in the foregoing Bid. That said company is formed under the laws of the State of _____.

This _____ day of _____, 20 ____ .

It is necessary to attach a letter on company letterhead and dated on or after the date of this certificate that the individual signing to commit the partnership or other entity not a corporation to the stipulations of this bid is authorized to do so. The letter should be signed by an individual working for the company who has knowledge of this fact.

Form F

NON CONFLICT OF INTEREST CERTIFICATION

I, _____, as the legal representative of _____, do certify that we will not perform any type of professional services for property owners adjacent or contiguous to any project assigned by Fulton County, during the active life of such project. Further, I additionally certify that if we already have an agreement(s) with property owner(s) adjacent or contiguous to a project assigned by Fulton County, we will either reject the County assignment, or cancel the property owner already in effect if so directed by Fulton County Board of Commissioners. In no case will our firm utilize our knowledge of the ongoing Fulton County project for professional gain during the active life of such Project.

Name: _____

Title: _____

Date: _____

Witness: _____

Name: _____

Title: _____

Date: _____

SECTION 4

CONTRACT COMPLIANCE REQUIREMENTS

NON-DISCRIMINATION IN CONTRACTING AND PROCUREMENT

Policy Statement: It is the policy of Fulton County Government that discrimination against businesses by reason of the race, color, gender or national origin of the ownership of any such business is prohibited. Furthermore, it is the policy of the Board of Commissioners ("Board") that Fulton County and all vendors and contractors doing business with Fulton County shall provide to all businesses the opportunity to participate in contracting and procurement paid, in whole or in part, with monetary appropriations of the Board. Similarly, it is the policy of the Board that the contracting and procurement practices of Fulton County should not implicate Fulton County as either an active or passive participant in the discriminatory practices engaged in by private contractors seeking to obtain contracts with Fulton County.

Equal Business Opportunity Plan (EBO Plan): In addition to the proposal submission requirements, each vendor **must** submit an Equal Business Opportunity Plan (EBO Plan) with their bid/proposal. The EBO Plan is designed to enhance the utilization of a particular racial, gender or ethnic group by a bidder/proposer, contractor, or vendor or by Fulton County. The respondent **must** outline a plan of action to encourage and achieve diversity and equality in the available procurement and contracting opportunities with *this solicitation*.

The EBO Plan **must** identify and include:

1. Potential opportunities within the scope of work of *this solicitation* that will allow for participation of racial, gender or ethnic groups.
2. Efforts that will be made by the bidder/proposer to encourage and solicit minority and female business utilization in this solicitation.

Fulton County encourages joint ventures, teaming, partnering and mentor-protégé relationships with minority and female businesses in an effort to achieve contracting and procurement diversity.

Prompt Payment: The prime contractor **must** certify in writing and **must** document on the Exhibit G Form (Prime Contractor/Subcontractor Utilization Report) that all subcontractors, sub-consultants and suppliers have been promptly paid for work and materials, (less any retainage by the prime contractor prior to receipt of any further progress payments). In the event the prime contractor is unable to pay subcontractors, sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime contractor shall pay all subcontractors, sub-consultants or suppliers funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County. In no event shall a subcontractor, sub-consultant or supplier be paid later than fifteen (15) days as provided for by state law.

REQUIRED FORMS AND EBO PLAN:

In order to be compliant with the intent and provisions of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance (99-0960), bidders/proposers **must** submit the following completed documents. Failure to provide this information **shall** result in the bid/proposal being deemed non-responsive:

- **Exhibit A** - Promise of Non-Discrimination
- **Exhibit B** - Employment Report
- **Exhibit C** - Schedule of Intended Subcontractor Utilization
- **Exhibit D** - Letter of Intent to Perform As a Subcontractor or Provide Materials or Services
- **Exhibit E** - Declaration Regarding Subcontractor Practices
- **Exhibit F** - Joint Venture Disclosure Affidavit
- **Equal Business Opportunity Plan (EBO Plan)** – This document is not a form. It is a statement created by the bidder/proposer on its company letter head addressing the EBO Plan requirements.

All Contract Compliance documents (Exhibits A – F and EBO Plan) are to be placed in a **separate sealed envelope** clearly marked "Contract Compliance". The EBO Plan must be submitted on company letterhead. These documents are considered part of and should be submitted with the Technical Proposal.

The following document **must** be completed as instructed if awarded the bid:

- **Exhibit G** - Prime Contractor's Subcontractor Utilization Report

EXHIBIT A – PROMISE OF NON-DISCRIMINATION

"Know all persons by these presents, that I/WE (_____),
Name

Title Firm Name

Hereinafter "Company"), in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- 5) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owing on a contract; and
- 6) That the bidder shall provide such information as may be required by the Director of Contract Compliance pursuant to Section 4.4 of the Fulton County Non-Discrimination in Purchasing and Contracting Ordinance.

SIGNATURE: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

EXHIBIT B – EMPLOYMENT REPORT

The demographic employment make-up for the bidder **must** be identified and submitted with this bid/proposal. In addition, if subcontractors will be utilized by the bidder/proposer to complete this project, then the demographic employment make-up of the subcontractor(s) must be identified and submitted with this bid.

EMPLOYEES

CATEGORY	NATIVE INDIAN		AFRICAN AMERICAN		ASIAN AMERICAN		HISPANIC AMERICAN		CACUSIAN AMERICAN		OTHER	
Male/Female	M	F	M	F	M	F	M	F	M	F	M	F
Mgmt/Official												
Professional (Arch., P.E., etc.)												
Supervisors												
Office/ Clerical												
Craftsmen												
Laborers												
Others (Specify)												
TOTALS												

FIRM'S NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

This completed form is for (Check one) _____ Bidder/Proposer _____ Subcontractor

Submitted by: _____ Date Completed: _____

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

If the bidder/proposer intends to subcontract any portion of this scope of work/service(s), this form **must be** completed and **submitted with the bid/proposal**. All prime bidders/proposers **must** include Letter(s) of Intent (Exhibit D) in the bid document for all subcontractors who will be utilized under the scope of work/services.

Prime Bidder/Proposer: _____

ITB/RFP NUMBER: _____

Project Name or Description of Work/Service(s): _____

1. My firm, as Prime Bidder/Proposer on this scope of work/service(s) is _____ is not _____ a minority or female owned and controlled business. (Please indicate below the portion of work, including, percentage of bid amount that your firm will carry out directly):

If the Prime Bidder/Proposer is a Joint Venture, please complete Exhibit F: Joint Venture Disclosure Affidavit and attach a copy of the executed Joint Venture Agreement.

2. Sub-Contractors (Including suppliers) to be utilized in the performance of this scope of work/service(s), if awarded, are:

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ **COUNTY CERTIFIED**** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____ **PERCENTAGE VALUE:** _____ %

Ethnic Groups:** African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBE); *If yes, attach copy of recent certification letter.**

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

SUBCONTRACTOR NAME: _____

ADDRESS: _____

PHONE: _____

CONTACT PERSON: _____

ETHNIC GROUP*: _____ COUNTY CERTIFIED** _____

WORK TO BE PERFORMED: _____

DOLLAR VALUE OF WORK: \$ _____ PERCENTAGE VALUE: _____ %

***Ethnic Groups: African American (AABE); Asian American (ABE); Hispanic American (HBE); Native American (NABE); White Female American (WFBF); **If yes, attach copy of recent certification letter.**

EXHIBIT C – SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION

Total Dollar Value of Subcontractor Agreements: (\$)

Total Percentage Value: (%)

CERTIFICATION: The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid provisions, including the accompanying Exhibits and other terms and conditions regarding subcontractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein without prior approval of the County, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

Signature/Title: _____

Firm or Corporate Name: _____

Address: _____

Telephone: () _____

Fax Number: () _____

Email Address: _____

EXHIBIT D

**LETTER OF INTENT TO PERFORM AS A SUBCONTRACTOR
OR
PROVIDE MATERIALS OR SERVICES**

This form **must** be completed by **ALL** known subcontractors/suppliers and submitted with the bid. The Prime Contractor **must** submit Letters of Intent for ALL known subcontractors/suppliers at time of bid submission.

To: _____
(Name of Prime Contractor Firm)

From: _____
(Name of Subcontractor Firm)

ITB/RFP Number: _____

Project Name: _____

The undersigned is prepared to perform the following described work or provide materials or services in connection with the above project (specify in detail particular work items, materials, or services to be performed or provided):

Description of Work	Project Commence Date	Project Completion Date	Estimated Dollar Amount

(Prime Bidder)

(Subcontractor)

Signature _____ Signature _____

Title _____ Title _____

Date _____ Date _____

EXHIBIT E – DECLARATION REGARDING SUBCONTRACTING PRACTICES

If the bidder/proposer **does not intend to subcontract** any portion of the scope of work services(s), this form **must be** completed and submitted with the bid.

_____ Hereby declares that it is my/our intent to
(Bidder)

Perform 100% of the work required for _____
(IFB/RFP Number)

(Description of Work)

In making this declaration, the bidder/proposer states the following:

1. That the bidder does not customarily subcontract elements of this type project, and normally performs and has the capability to perform and will perform **all elements** of the work on this project with his/her own current work forces;
2. If it should become necessary to subcontract some portion of the work at a later date, the bidder will comply with all requirements of the County's Non-Discrimination Ordinance in providing equal opportunities to all firms to subcontract the work. The determination to subcontract some portion of the work at a later date shall be made in good faith and the County reserves the right to require additional information to substantiate a bidder's decision to subcontract work following the award of the contract. Nothing contained in this provision shall be employed to circumvent the spirit and intent of the County's Non-Discrimination Ordinances;
3. The bidder will provide, upon request, information sufficient for the County to verify Item Number one.

AUTHORIZED COMPANY REPRESENTATIVE

Name: _____ Title: _____ Date: _____

Signature: _____

Firm: _____

Address: _____

Phone Number: _____

Fax Number: _____

Email Address: _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT**IFB No.** _____**Project Name** _____

This form must be completed and submitted with the bid if a Joint Venture approach is to be undertaken.

The firms listed below do hereby declare that they have entered into a joint venture agreement pursuant to the above mentioned project. The information requested below is to clearly identify and explain the extent of participation of each firm in the proposed joint venture. All items must be properly addressed before the business entity can be evaluated.

1. Firms:**1) Name of Business:** _____**Street Address:** _____**City/State/Zip:** _____**County:** _____**Nature of Business:** _____**2) Name of Business:** _____**Street Address:** _____**City/State/Zip:** _____**County:** _____**Nature of Business:** _____**3) Name of Business:** _____**Street Address:** _____**City/State/Zip:** _____**County:** _____**Nature of Business:** _____**NAME OF JOINT VENTURE (If applicable):** _____**OFFICE ADDRESS:** _____**PRINCIPAL OFFICE:** _____**OFFICE PHONE:** _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT

Note: Attach additional sheets as required

1. Describe the capital contributions by each joint venturer and accounting thereof. Indicate the percentage make-up for each joint venture partner.
2. Describe the financial controls of the joint venture, e.g., will a separate cost center be established? Which venturer will be responsible for keeping the books? How will the expense therefore be reimbursed? What is the authority of each joint venture to commit or obligate the order?
3. Describe any Ownership, options for Ownership, or loans between the joint ventures. Identify terms thereof.
4. Describe the estimate contract cash flow for each joint venturer.
5. To what extent and by whom will the on-site work be supervised?
6. To what extent and by whom will the administrative office be supervised?
7. Which joint venturer will be responsible for material purchases including the estimated cost thereof? How will the purchase be financed?
8. Which joint venturer will provide equipment? What is the estimated cost thereof? How will the equipment be financed?
9. Describe the experience and business qualifications of each joint venturer.
10. Submit a copy of all joint venture agreements and evidence of authority to do business in the State of Georgia as well as locally, to include all necessary business licenses.
11. Percent of ownership by each joint venture in terms of profit and loss sharing: _____

12. The authority of each joint venturer to commit or obligate the other: _____

13. Number of personnel to be involved in project, their crafts and positions and whether they are employees of the small business enterprise, the majority firm or the joint venture: _____

EXHIBIT F – JOINT VENTURE DISCLOSURE AFFIDAVIT

14. Identification of control and participation in venture; list those individuals who are responsible for day-to-day management and policy decision-maker, including, but not limited to, those with prime responsibility for areas designated below; (use additional sheets if necessary)

<u>Name</u>	<u>Race</u>	<u>Sex</u>	<u>Financial Decisions</u>	<u>Supervision Field Operation</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

In connection with any work that these firms, as a joint venture, might be authorized to perform in connection with above captioned contract, we each do hereby authorize representatives of the Fulton County Department of Contract Compliance, Departments of Purchasing and Finance, under the direction of the County Manager's Office, to examine, from time to time, the books, records and files to the extent that such relate to this County project.

WE DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING DOCUMENT ARE TRUE AND CORRECT, AND THAT WE ARE AUTHORIZED, ON BEHALF OF THE ABOVE FIRMS, TO MAKE THIS AFFIDAVIT AND GRANT THE ABOVE PRIVILEGE.

FOR: _____
(Company)

Date: _____

(Signature of Affiant)

(Printed Name)

(Company)

Date: _____

(Signature of Affiant)

(Printed Name)

State of _____:

County of _____:

On this _____ day of _____, 20_____, before me, appeared

_____, the undersigned known to me to be the person described in the foregoing Affidavit and acknowledge that he (she) executed the same in the capacity therein stated and for the purpose therein contained.

EXHIBIT G – PRIME CONTRACTOR/SUBCONTRACTOR UTILIZATION REPORT

This report is required to be submitted by the tenth day of each month, with a copy of your payment invoice (schedule of values/payment application) to Contract Compliance. Failure to comply may result in the County commencing proceedings to impose sanctions on the successful bidder, in addition to purchasing any other available legal remedy. Sanctions may include the suspending of any payment or part thereof, termination or cancellation of the contract, and the denial to participate in any future contracts awarded by Fulton County.

REPORTING PERIOD		PROJECT NAME:	
FROM:		PROJECT NUMBER:	
TO:		PROJECT LOCATION:	

PRIME CONTRACTOR		Contract Award Date	Contract Award Amount	Change Order Amount	Contract Period	% Complete to Date
Name:						
Address:						
Telephone #:						

AMOUNT OF REQUISITION THIS PERIOD:\$ _____

TOTAL AMOUNT REQUISITION TO DATE:\$ _____

SUBCONTRACTOR UTILIZATION (add additional rows as necessary)

Name of Sub-contractor	Description of Work	Contract Amount	Amount Paid To Date	Amount Requisition This Period	Contract Period Starting Date	Ending Date
TOTALS						

Executed By: _____
(Signature)

(Printed Name)

SECTION 5

PRICING FORMS

NOTE: NUMBERS IN PARENTHESES ARE FOR FULTON COUNTY BID TABULATION PURPOSES ONLY.

1. TROUSERS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. 100% POLYESTER TROUSERS			
MEN'S	(1A1)	(1A2)	(1A3)
WOMEN'S	(1A4)	(1A5)	(1A6)
B. 75% DACRON/25% WOOL BLEND TROUSERS			
MEN'S	(1B1)	(1B2)	(1B3)
WOMEN'S	(1B4)	(1B5)	(1B6)
C. SIX POCKET UNIFORM TROUSERS - 65% POLYESTER/35% COTTON BLEND			
MEN'S	(1C1)	(1C2)	(1C3)
WOMEN'S	(1C4)	(1C5)	(1C6)
D. SIX POCKET UNIFORM TROUSERS - 70% POLYESTER/28% RAYON/2% LYCRA BLEND			
MEN'S	(1D1)	(1D2)	(1D3)
WOMEN'S	(1D4)	(1D5)	(1D6)
E. MOTORCYCLE STYLE RIDING PANTS, 75% POLYESTER/25% WOOL BLEND			
MEN'S	(1E1)	(1E2)	(1E3)
WOMEN'S	(1E4)	(1E5)	(1E6)
F. BICYCLE PANTS – OLYMPIC UNIFORMS, MODEL OCP588S			
MEN'S	(1F1)	(1F2)	(1F3)
WOMEN'S	(1F4)	(1F5)	(1F6)
G. BICYCLE SHORTS – OLYMPIC UNIFORMS HOLLYWOOD SHORTS, MODEL OHS147			
MEN'S	(1G1)	(1G2)	(1G3)

WOMEN'S	(1G4)	(1G5)	(1G6)
H. UTILITY TROUSERS – ROYAL ROBBINS 5.11 TACTICAL PANT			
MEN'S	(1H1)	(1H2)	(1H3)
WOMEN'S	(1H4)	(1H5)	(1H6)
I. SUPERVISOR TROUSER STRIPE	(1I1)	(1I2)	(1I3)

2. SHIRTS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. 100% POLYESTER, SHORT SLEEVE			
MEN'S	(2A1)	(2A2)	(2A3)
WOMEN'S	(2A4)	(2A5)	(2A6)
B. 100% POLYESTER LONG SLEEVE			
MEN'S	(2B1)	(2B2)	(2B3)
WOMEN'S	(2B4)	(2B5)	(2B6)
C. 75% POLYESTER/25% WOOL BLEND, SHORT SLEEVE			
MEN'S	(2C1)	(2C2)	(2C3)
WOMEN'S	(2C4)	(2C5)	(2C6)
D. 75% POLYESTER/25% WOOL BLEND LONG SLEEVE			
MEN'S	(2D1)	(2D2)	(2D3)
WOMEN'S	(2D4)	(2D5)	(2D6)
E. UNIFORM POLO SHIRT, SHORT SLEEVE –COOL MAX, SHORT SLEEVE			
MEN'S	(2E1)	(2E2)	(2E3)
WOMEN'S	(2E4)	(2E5)	(2E6)
F. UNIFORM POLO SHIRT, LONG SLEEVE –COOL MAX, LONG SLEEVE			
MEN'S	(2F1)	(2F2)	(2F3)
WOMEN'S	(2F4)	(2F5)	(2F6)

G. BIKE PATROL/K-9 SHIRT, SHORT SLEEVE –COOL MAX SHIRT, WITH REFLECTIVE STRIPING AND "POLICE" ON BACK			
MEN'S	(2G1)	(2G2)	(2G3)
WOMEN'S	(2G4)	(2G5)	(2G6)
H. BIKE PATROL/K-9 SHIRT, LONG SLEEVE –COOL MAX SHIRT, WITH REFLECTIVE STRIPING AND "POLICE" ON BACK			
MEN'S	(2H1)	(2H2)	(2H3)
WOMEN'S	(2H4)	(2H5)	(2H6)
I. FORM FIT MOISTURE WICKING UNDER SHIRT			
MEN'S	(2I1)	(2I2)	(2I3)
WOMEN'S	(2I4)	(2I5)	(2I6)
J. LOOSE FIT MOISTURE WICKING UNDER SHIRT			
MEN'S	(2J1)	(2J2)	(2J3)
WOMEN'S	(2J4)	(2J5)	(2J6)
K. POLO SHIRT, SHORT SLEEVE-PIQUE POLO 100% COTTON			
MEN'S	(2K1)	(2K2)	(2K3)
WOMEN'S	(2K4)	(2K5)	(2K6)

3. JACKETS AND COATS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. BOMBER STYLE JACKET			
MEN'S	(3A1)	(3A2)	(3A3)
WOMEN'S	(3A4)	(3A5)	(3A6)
B. MA-1 STYLE FLIGHT JACKET			
MEN'S	(3B1)	(3B2)	(3B3)
WOMEN'S	(3B4)	(3B5)	(3B6)
C. LEATHER UNIFORM JACKET			
MEN'S	(3C1)	(3C2)	(3C3)
WOMEN'S	(3C4)	(3C5)	(3C6)
D. DRESS BLOUSE COAT			
MEN'S	(3D1)	(3D2)	(3D3)

WOMEN'S	(3D4)	(3D5)	(3D6)
E. LEATHER MOTORCYCLE JACKET			
MEN'S	(3E1)	(3E2)	(3E3)
WOMEN'S	(3E4)	(3E5)	(3E6)
F. WINDBREAKER			
MEN'S	(3F1)	(3F2)	(3F3)
WOMEN'S	(3F4)	(3F5)	(3F6)
G. WINDBREAKER, WITH IMPRINT ON BACK			
MEN'S	(3G1)	(3G2)	(3G3)
WOMEN'S	(3G4)	(3G5)	(3G6)
H. BIKE PATROL JACKET-OLYMPIC NEW YORK ZIP SLEEVE JACKET, MODEL ONY673			
MEN'S	(3H1)	(3H2)	(3H3)
WOMEN'S	(3H4)	(3H5)	(3H6)

4. RAINWEAR AND OUTERWEAR

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. 48 INCH REVERSIBLE COLOR RAIN COAT W/HOOD			
MEN'S	(4A1)	(4A2)	(4A3)
WOMEN'S	(4A4)	(4A5)	(4A6)
B. 30 INCH REVERSIBLE COLOR RAIN JACKET W/HOOD			
MEN'S	(4B1)	(4B2)	(4B3)
WOMEN'S	(4B4)	(4B5)	(4B6)
C. WATERPROOF BREATHABLE ALL WEATHER COAT			
MEN'S	(4C1)	(4C2)	(4C3)
WOMEN'S	(4C4)	(4C5)	(4C6)
D. WATERPROOF BREATHABLE ALL WEATHER TROUSERS			
MEN'S	(4D1)	(4D2)	(4D3)
WOMEN'S	(4D4)	(4D5)	(4D6)
E. MOTORCYCLE RAIN JACKET			
MEN'S	(4E1)	(4E2)	(4E3)
WOMEN'S	(4E4)	(4E5)	(4E6)

F. MOTORCYCLE RAIN TROUSERS			
MEN'S	(4F1)	(4F2)	(4F3)
WOMEN'S	(4F4)	(4F5)	(4F6)

5. SWEATERS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. SWEATER-RIB KNIT			
MEN'S	(5A1)	(5A2)	(5A3)
WOMEN'S	(5A4)	(5A5)	(5A6)
B. SWEATER-JERSEY KNIT			
MEN'S	(5B1)	(5B2)	(5B3)
WOMEN'S	(5B4)	(5B5)	(5B6)

6. HATS AND HAT ACCESSORIES

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
HATS:			
A. 4 STAR CAP	(6A1)	(6A2)	(6A3)
B. 4 STAR CAP W/ WREATH	(6B1)	(6B2)	(6B3)
C. TROOPER STYLE FUR HAT	(6C1)	(6C2)	(6C3)
D. 4 STAR CAP RAIN COVERS	(6D1)	(6D2)	(6D3)

7. CLOTHING ACCESSORY ITEMS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. TRAFFIC VEST, BASIC	(7A1)	(7A2)	(7A3)
B. TRAFFIC VEST, ANSI CLASS 1	(7B1)	(7B2)	(7B3)
C. TRAFFIC VEST, ANSI CLASS 2	(7C1)	(7C2)	(7C3)
D. SOCKS, NYLON	(7D1)	(7D2)	(7D3)
E. SOCKS, HYPO- ALLERGENIC SOLE	(7E1)	(7E2)	(7E3)
F. DRESS GLOVES, WHITE	(7F1)	(7F2)	(7F3)
G. LEATHER			

GLOVES	(7G1)	(7G2)	(7G3)
H. TRAFFIC GLOVES	(7H1)	(7H2)	(7H3)
I. REFLECTIVE TRAFFIC GLOVE	(7I1)	(7I2)	(7I3)
J. MOTORCYCLE GLOVES	(7J1)	(7J2)	(7J3)
K. MOTORCYCLE GAUNTLETS-HATCH SG26G	(7K1)	(7K2)	(7K3)
L. NECKTIE, CLIP ON	(7L1)	(7L2)	(7L3)
M. CROSS OVER STYLE TIE, SNAP	(7M1)	(7M2)	(7M3)
N. DICKIE	(7N1)	(7N2)	(7N3)
O. METAL BUTTONS	(7O1)	(7O2)	(7O3)

8. PATCHES, INSIGNIA, NAMEPLATES AND BADGES

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. FULTON COUNTY POLICE SHOULDER PATCH	(8A1)	(8A2)	(8A3)
B. F.C.P.D. SHOULDER PATCH WITH SWAT TEAM ROCKER	(8B1)	(8B2)	(8B3)
C. F.C.P.D. SHOULDER PATCH WITH SWAT TEAM ROCKER-SUBDUED	(8C1)	(8C2)	(8C3)
D. FULTON CO. SECURITY SHOULDER PATCH	(8D1)	(8D2)	(8D3)
E. FULTON CO. CRIME SCENE UNIT SHOULDER PATCH	(8E1)	(8E2)	(8E3)
F. FULTON CO. CROSSING GUARD SHOULDER PATCH	(8F1)	(8F2)	(8F3)
G. BADGE PATCH	(8G1)	(8G2)	(8G3)
H. POLICE OFFICER II SLEEVE INSIGNIA	(8H1)	(8H2)	(8H3)
I. DETECTIVE I SLEEVE INSIGNIA	(8I1)	(8I2)	(8I3)
J. DETECTIVE II SLEEVE INSIGNIA	(8J1)	(8J2)	(8J3)
K. F.T.O. SLEEVE INSIGNIA	(8K1)	(8K2)	(8K3)

L. SERVICE STRIPE	(8L1)	(8L2)	(8L3)
M. METAL RANK INSIGNIA-COLLAR: (PER PAIR)	(8M1)	(8M2)	(8M3)
N. CLOTH RANK INSIGNIA: (PER PAIR)	(8N1)	(8N2)	(8N3)
O. NAMEPLATES:	(8O1)	(8O2)	(8O3)
P. POLICE BADGE- SILVER	(8P1)	(8P2)	(8P3)
Q. POLICE BADGE- GOLD	(8Q1)	(8Q2)	(8Q3)
R. INVESTIGATOR BADGE	(8R1)	(8R2)	(8R3)
S. POLICE HAT BADGE-SILVER	(8S1)	(8S2)	(8S3)
T. POLICE HAT BADGE-GOLD	(8T1)	(8T2)	(8T3)
U. SECURITY BADGE-SILVER	(8U1)	(8U2)	(8U3)
V. SECURITY BADGE-GOLD	(8V1)	(8V2)	(8V3)
W. SECURITY HAT BADGE-NICKEL	(8W1)	(8W2)	(8W3)
X. SECURITY HAT BADGE-GOLD	(8X1)	(8X2)	(8X3)
Y. RESERVE OFFICER TABS (PER PAIR)	(8Y1)	(8Y2)	(8Y3)

9. SHOES AND BOOTS

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. MILITARY STYLE HIGH GLOSS OXFORD			
MEN'S	(9A1)	(9A2)	(9A3)
WOMEN'S	(9A4)	(9A5)	(9A6)
B. UNIFORM ATHLETIC LEATHER SHOE			
MEN'S	(9B1)	(9B2)	(9B3)
WOMEN'S	(9B4)	(9B5)	(9B6)
C. COMBAT BOOT, HIGH TOP			
MEN'S	(9C1)	(9C2)	(9C3)
WOMEN'S	(9C4)	(9C5)	(9C6)
D. COMBAT BOOT, LOW TOP			
MEN'S	(9D1)	(9D2)	(9D3)
WOMEN'S	(9D4)	(9D5)	(9D6)

E. WATERPROOF COMBAT BOOT			
MEN'S	(9E1)	(9E2)	(9E3)
WOMEN'S	(9E4)	(9E5)	(9E6)
F. MOTORCYCLE BOOT			
MEN'S	(9F1)	(9F2)	(9F3)
WOMEN'S	(9F4)	(9F5)	(9F6)

10. DUTY GEAR

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. BELT KEEPER	(10A1)	(10A2)	(10A3)
B. HIDDEN SNAP BELT KEEPER	(10B1)	(10B2)	(10B3)
C. KEY STRAP	(10C1)	(10C2)	(10C3)
D. KEY STRAP-SILENT	(10D1)	(10D2)	(10D3)
E. FLASHLIGHT HOLDER-STANDARD	(10E1)	(10E2)	(10E3)
F. FLASHLIGHT HOLDER- SMALL	(10F1)	(10F2)	(10F3)
BELTS:			
G. TROUSER BELT 1- ¾ INCH	(10G1)	(10G2)	(10G3)
H. VELCRO TROUSER BELT 1- 1/2 INCH	(10H1)	(10H2)	(10H3)
I. DUTY BELT 2- ¼ INCH	(10I1)	(10I2)	(10I3)
J. VELCRO DUTY BELT 2- ¼ INCH	(10J1)	(10J2)	(10J3)
BATON HOLDERS:			
K. ASP F26 INCH SIDEBREAK	(10K1)	(10K2)	(10K3)
L. ASP F21 INCH SIDEBREAK	(10L1)	(10L2)	(10L3)
ASP BATONS:			
M. ASP F26B	(10M1)	(10M2)	(10M3)
N. ASP F21B	(10N1)	(10N2)	(10N3)
HANDCUFF CASES:			
O. FLAP CLOSURE	(10O1)	(10O2)	(10O3)
P. OPEN TOP	(10P1)	(10P2)	(10P3)
HOLSTERS:			
Q. SAFARILAND 295	(10Q1)	(10Q2)	(10Q3)
R. SAFARILAND 070 SS III	(10R1)	(10R2)	(10R3)

S. SAFARILAND 6280	(10S1)	(10S2)	(10S3)
T. MAGAZINE HOLDER	(10T1)	(10T2)	(10T3)
U. RADIO HOLDER	(10U1)	(10U2)	(10U3)
V. AEROSOL SPRAY HOLDER	(10V1)	(10V2)	(10V3)

11. NYLON DUTY GEAR

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
A. SAFARILAND #295-X-26X	(11A1)	(11A2)	(11A3)
B. SAFARILAND #070-X-16X	(11B1)	(11B2)	(11B3)
C. SAFARILAND #6280-X-26X	(11C1)	(11C2)	(11C3)
D. UNDER BELT #4325	(11D1)	(11D2)	(11D3)
E. DUTY BELT #4300	(11E1)	(11E2)	(11E3)
F. CUFF CASE-CLOSED #4250	(11F1)	(11F2)	(11F3)
G. DOUBLE CUFF CASE #4260	(11G1)	(11G2)	(11G3)
H. MAGAZINE POUCH #4110	(11H1)	(11H2)	(11H3)
I. BELT KEEPERS (4) #4200	(11I1)	(11I2)	(11I3)
J. BATON HOLDER #4201	(11J1)	(11J2)	(11J3)
K. FLASHLIGHT RING #4227	(11K1)	(11K2)	(11K3)
L. STINGER LIGHT HOLDER #4230	(11L1)	(11L2)	(11L3)
M. RADIO CASE #4293	(11M1)	(11M2)	(11M3)
N. MACE CASE #4271	(11N1)	(11N2)	(11N3)
O. PAGER CASE #4275	(11O1)	(11O2)	(11O3)
P. SILENT KEY HOLDER #4236	(11P1)	(11P2)	(11P3)

12. EQUIPMENT

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
FLASHLIGHTS:			
A. 25,000 CP			

RECHARGEABLE	(12A1)	(12A2)	(12A3)
B. BATTERY PACK SL-20XP / LED	(12B1)	(12B2)	(12B3)
C. 15,000 CP RECHARGEABLE	(12C1)	(12C2)	(12C3)
D. BATTERY PACK POLYSTINGER	(12D1)	(12D2)	(12D3)
E. 70 LUMEN / UV LED	(12E1)	(12E2)	(12E3)
HANDCUFFS:			
F. CHAIN	(12F1)	(12F2)	(12F3)
G. HINGED	(12G1)	(12G2)	(12G3)
H. MAP BOOK	(12H1)	(12H2)	(12H3)
I. BINOCULARS	(12I1)	(12I2)	(12I3)
CITATION AND FORM HOLDERS:			
J. LETTER SIZE	(12J1)	(12J2)	(12J3)
K. CITATION SIZE	(12K1)	(12K2)	(12K3)
L. BADGE CASE W/ IMPRINT	(12L1)	(12L2)	(12L3)
M. WHISTLE WITH CHAIN	(12M1)	(12M2)	(12M3)
N. GA CRIMINAL &TRAFFIC LAW	(12N1)	(12N2)	(12N3)
PORTABLE RADIO ACCESSORIES:			
O. SHOULDER MIC	(12O1)	(12O2)	(12O3)
P. TWO WAY HEADSET	(12P1)	(12P2)	(12P3)
Q. ACOUSTIC TUBE EARPHONE	(12Q1)	(12Q2)	(12Q3)
R. ANTENNA	(12R1)	(12R2)	(12R3)
S. BELT CLIP	(12S1)	(12S2)	(12S3)

13. BODY ARMOR AND ACCESSORIES

DESCRIPTION/ TYPE	MANUFACTURER	MODEL NUMBER	PRICE PER EACH
BODY ARMOR	(13A1)	(13A2)	(13A3)
VEST CARRIER	(13A1)	(13A2)	(13A3)

SECTION 6**APPENDIX****FULTON COUNTY POLICE DEPARTMENT 2006 UNIFORM BID**

THIS APPENDIX CONTAINS EXAMPLES OF BADGES, PATCHES AND INSIGNIA LISTED IN THE SPECIFICATIONS SECTION OF THE BID. THESE EXAMPLES ARE PROVIDED TO ASSIST BIDDERS; HOWEVER BIDDERS ARE ENCOURAGED TO VISIT THE DEPARTMENT TO VIEW COMPLETE UNIFORMS CURRENTLY IN USE.

2- K EMBROIDERED BADGE**7-O BUTTON****8-A F.C.P.D. SHOULDER PATCH**



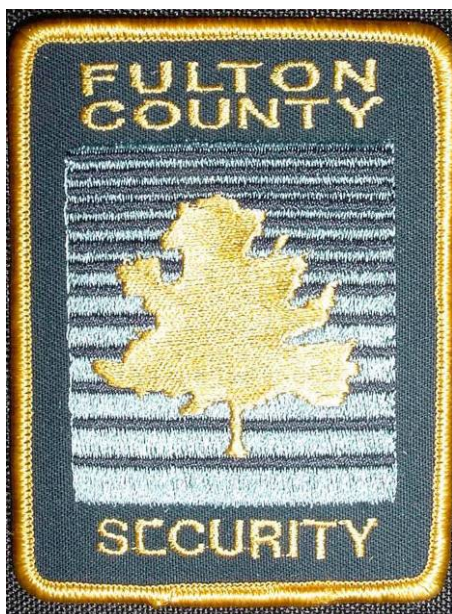
8-B F.C.P.D. SWAT PATCH



8-C F.C.P.D. SWAT PATCH-SUBDUED



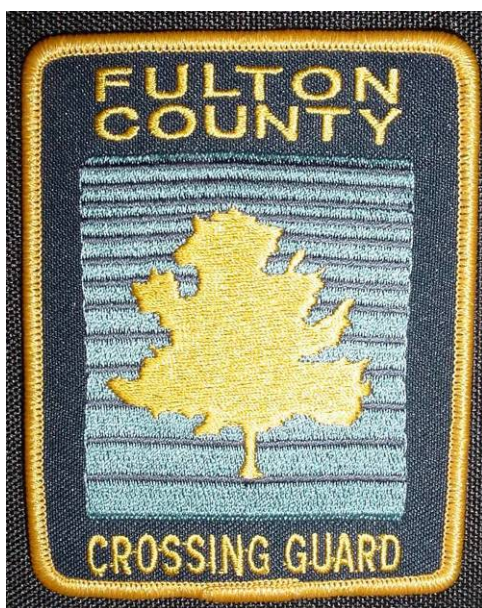
8-D SECURITY SHOULDER PATCH



8-E CRIME SCENE UNIT SHOULDER PATCH



8-F CROSSING GUARD SHOULDER PATCH



8-G BADGE PATCH



8-H POLICE OFFICER II SLEEVE INSIGNIA



8-I DETECTIVE I SLEEVE INSIGNIA



8-J DETECTIVE II SLEEVE INSIGNIA



8-K F.T.O. INSIGNIA



8-P F.C.P.D. BADGE



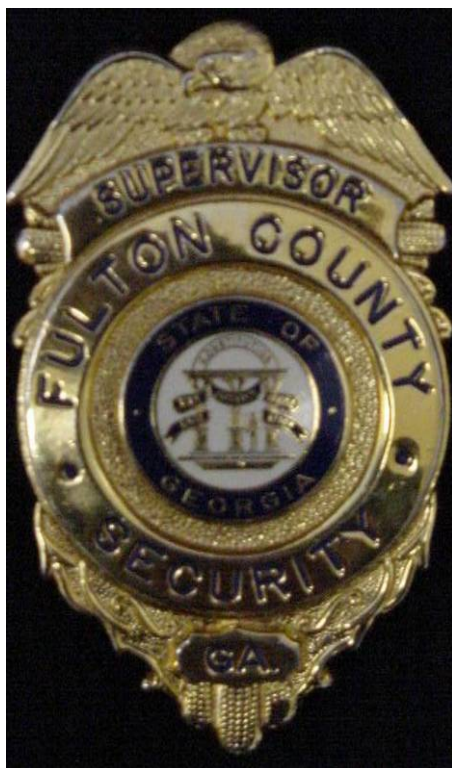
8-R INVESTIGATOR BADGE



8-S POLICE HAT BADGE



8-V SECURITY BADGE



8-Y RESERVE OFFICER TABS

